

**Parsi  
Junction**

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# PARSI JUNCTION

**Sunday, 26 June 2022**

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**Committed to Transparency and Accountability**

## **BPP WINS EVICTION SUIT AGAINST HINDUSTAN PETROLEUM CORPORATION LTD. PETROL PUMP AT KHAREGHAT COLONY**

As the community is aware, the land on which the Petrol Pump stands next to Aderbad building at Khareghat Colony, Hughes Road was originally leased to R.S.Vatcha and Co. by Trustees of BPP from 1-1-1962 for a period of 30 years at a measly lease rent of a few thousand.

The land bearing C. S. No. 1/434 of Malabar Hill Division admeasuring 971.27 sq. yds. was taken over by Caltex (India) Ltd. and thereafter by virtue of Caltex Acquisition Act all the assets, shares, rights, liabilities, etc vested in HPCL.

The Lease of R.S.Vatcha came to an end on 31-12-1991 and in spite of BPP refusing to renew the Lease in favor of HPCL, they exercised their Statutory Option for a further period of 30 years with effect from 1-1-1992.

BPP refused to accept the lease rent but negotiations for further renewal on long term lease and/or purchase of site went on for a long time without any payment of lease rent from 1-1-1992 onwards. Ultimately Eviction Suit No. 73/97 was filed in 2000. HPCL deliberately kept on delaying the matter on ground of negotiation for settlement and **ULTIMATELY JUDGMENT WAS DELIVERED IN FAVOR OF THE TRUSTEES THIS WEEK.**

HPCL has sought a meeting to settle the matter and will also most likely go in appeal to the Division Bench of the Small Causes Court to prolong the litigation. Since the second Statutory Option of further 30 years has also expired on 31-12-2021, HPCL will have to pay market rent by way of mesne profit if it wants to file appeal which would be in the region of a few lakhs every month. Further lease rent arrears from 1-1-1992 to 31-12-2021 will also have to be paid to BPP.



In view of the grave financial crisis of BPP at present this is a God sent gift to BPP. The land admeasuring 8741 sq.ft. would be worth over Rs. 30 crores which is the minimum that HPCL should be made to Pay along with Lease Rent arrears from 1-1-1992.

If this land is taken over by BPP for its own development then about 20,000 sq.ft. of buildability is available. Assuming this was to be sold to Parsis only on Ownership basis then a rate of Rs. 50,000/ per sq.ft. would be fair and decent whose total value would be around Rs. 100 crore. Deducting cost of construction and BMC payments of Rs. 10 crore, BPP would still earn around Rs. 90 crore but this will accrue only after a few years.

It is now for the Trustees to decide whether to negotiate with HPCL and try and get an optimum sale price from them or face the rigor of their appeal right upto Supreme Court of India in the hope of earning Rs. 90 crore after a decade or more.

Whilst there will be pros and cons on either option, the newly elected Trustees will have to bite the bullet one way or the other. A high level committee be formed to advise the Trustees on which Option is favorable and then proceed forward, especially as the Trustees will be taking on the Govt. of India upto the Supreme Court and if some new legislation is formulated in the mean time we may lose everything.



# FIRST COVID RAVAN CONSIGNED TO THE BANAJI DOKHMA AT DOONGERWADI

Pursuant to the vociferous demands of the orthodox sections of our community to avoid cremation of Parsi covid ravaans but to give them our time tested and approved mode of disposal of Parsi/Irani ravaans by Dokhmenashini and the Supreme Court approval of the same with certain guidelines, the Banaji Dokhma which was lying unused for several decades was restored as per guidelines of the Supreme Court at a cost of Rs. 5-6 lakhs, paid as a donation by one of the Trustees, and with the co-operation of the Union and the Khandiyas (pall bearers), the first covid ravaan was consigned on Saturday 18th June 2022 under Dokhmenashini.

We congratulated the bpp for ensuring that henceforth every Parsi/Irani covid victim is consigned to the Towers of Silence. Surprisingly the so called ultra-orthodox community members and groups like the Parsi Voice, TZML, PIPZ and others have not yet congratulated the new board for this very first non-cremation of a Parsi covid victim.

The lady expired on the 18th of June due to Covid. Her Ravaan was brought to the Doongerwadi in a Covid ambulance and taken straight up to the Banaji Dokhma and placed on the 'Last Salutation Slab.'

**Following the prescribed SOPS,** the body was handled by four Pall Bearers present in complete PPE kit worn over their Khand Uniform.



The family members were seated in a designated area over fifteen feet away. The two priests that did the Geh Sarna ceremony were distanced over fifteen feet as well.

After the Geh Sarna prayers were over, the four Pall Bearers took the ravaan inside the Banaji Dokhma. After coming out the PPE kits were removed and the same along with the body bag were placed in bins for disposal.

A big thank you to the Doongerwadi managed Mr. Vistaspar Mehta as well as his deputy, Mr. Arzan Patel for their efforts to ensure that the families were treated well and the prescribed SOPs were followed. Thank you to Trustee Viraf Mehta who was also present during this time to ensure everything went smoothly.

Humanity is like

A giant pie

Whose shell happens

To be a clear blue sky

Everyone mixed together

With different colour caste

Or creed like a salad of

Mix delicious greens

Humanity is like

A marinade seasoned

With smorgasbord of spices

That's what makes life

## Humanity

Worth living

If only we could

Learn from one another

Treat each human with

Understanding Respect

Dignity rather than

Scowling & growling with

With Hatred as well bigotry

Why don't need to

Hate each other

Look upon them

Snort and

sneer as well

Live in constant fear

We should try to

Educate

Ignorance we must try

To eradicate

Choicest Happiness

Farida





# 12th WORLD ZOROASTRIAN CONGRESS AT NEW YORK FROM JULY 1 TO JULY 4 2022

## Program Bulletin 20

A major goal of the 12 WZC 2022 Program was to create content for youth and young adults. With over three sessions, social mixers and other networking events, we have a large number of young adults attending the Congress.

The agenda and program for these events was a cumulative effort by a large group of youth and young adults spread across continents. You have read about

a few of them in previous issues of the Program Bulletin.

Here are 18 young adults who have worked for months to make it all happen. Many of them will be at the Congress playing important roles at the various sessions and other events.

Join them on Day 03 at the Youth Panel to hear some of the questions they will be asking their fellow leaders.



ARASHASP SHROFF

DARAVUS BHARUCHA

FARZIN AVARI

FRAVASH CHOTHIA



JIM ENGINEER

KAYRAS IRANI

LAYLA MAZDAYASNI

MALCOLM BHOT



MANTREH ATASHBAND

NADIA JAM

ROZMIN IRANI

SANAYA KHAMBATTA

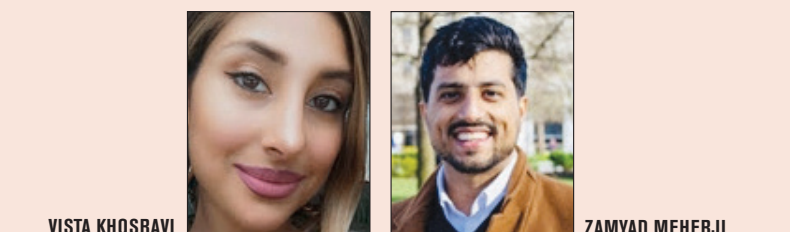


SANAYA MASTER

SHAZNEEN LIMJERWALA

SHEHERAZAD KAPADIA

SHEHERAZAD PAVRI



VISTA KHOSRAVI

ZAMYAD MEHERJI

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#### INSTITUTIONAL SUPPORTERS

We thank the following institutions and organizations for their support for certain programs, sessions and events.

The Firuz Madon Foundation, United Kingdom  
The Khorshed F. Jungalwala Fund at FEZANA  
The Prof K. D. Irani Estate at ZAGNY & FEZANA  
Zoroastrian Return To Roots

#### ZARATHUSHTI YOUTH ACROSS BORDERS

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The Zoroastrian Trust Funds of Europe  
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Zoroastrian Association of Quebec



# THANK YOU, LIONS CLUB OF BYCULLA

In the past few months, you must have heard excess appreciation and recognition of the name Rummy Zarir.

He is also known as your 'Go To person' due to his aggressive attitude towards community service which is his main goal. You know him solely because of his exemplary work and service to our community which he has been doing since a couple of decades.

Rummy has always been a lion-hearted individual with firm principles, strong values and a fervor to do all that he can for the Society and for our Proud Zoroastrian Community. He believes in the saying "Service Before Self". The name Rummy is on everyone's lips and has become a household name lately. He has shown immense love for his community and in return he has also been loved and applauded for his good work by one and all.



**L-R: PDG Lion Ravindra Kadel, Rummy Zarir, Vahbiz Bilimoria & Club President Lion Behram Rabadi**

On 11th June Rummy Zarir was invited by the Lions Club Byculla for their Club's Grand Installation and Induction Ceremony along with the Awards Nite.

Rummy was introduced by the Club President- Lion Behram Rabadi and his good work was cheered by the members and audience attending the event. The NON-LION SERVICE TROPHY was presented by the Chief Guest- Past District Governor- Lion Ravindra Kadel to Rummy Zarir for valuing and honoring him and his service to mankind on the whole.

Rummy is very thankful to the Lions Club Of Byculla for giving him this honor. He was very happy to have been held in great respect which he truly deserves.

We would like to take the opportunity to thank each and every one of you for supporting Rummy Zarir and trusting him endlessly.

## Outstanding Zarathushti Awards - 2022

Dear Members,

As you are aware, every year WZCC has been honouring Zarathushti individuals for Global Recognition Awards.

**The four categories are:**

- Global Outstanding Zarathushti Entrepreneur of the year
- Global Outstanding Zarathushti Professional of the year
- Global Outstanding Young Zarathushti Entrepreneur/Professional of the year (age up to 35 years)
- Global Outstanding Zarathushti Social Entrepreneur of the Year.

Members can nominate prominent Zarathushtis Globally. Special consideration to be given to the nominee's academic qualifications, progress in career, achievements and recognition by peers in their specific business/profession in country of residence, contribution made by the nominee and his/her involvement in community affairs. Appropriate weightage to be given to achievements in the field of Trade/Commerce/ Business/ Economics and Industry. **The sponsor has to be a member of WZCC but the person he/she nominates need not be a WZCC member.**

For details, please refer to the Nomination Package-2022 posted on the WZCC website [www.wzcc.org](http://www.wzcc.org)

Hoping for a positive response from all.

Best Wishes,

**Behroze Daruwalla**

- Global Corporate Secretary

**Aspi Antia**

- Chief Executive Officer

### Beauty cum brains

They say:  
Beauty lies in  
The eyes of the beholder  
So do brains  
Cause brain our  
Testament to  
Ancient monuments  
That nature can create

They say beauty is only  
Skin deep as well  
And outward show  
But inner beauty filled  
With love kindness  
Acceptance as well tolerance  
Makes a human glow!

As life seems to ebb  
So does beauty seems to fade  
But,  
A beautiful heart can bring  
things into your life  
That all the money in  
the world cannot obtain  
Choicest Blessings  
Farida





# 22 Reasons Why You Should Have Atleast One Parsi Friend To Bring Some Bawaness In Your Life

Not a lot of people are aware of Parsis or their community since it is a very small tribe of people, literally 69,000 of them spread across Gujarat, Pune and Mumbai. They are instantly recognizable because of their distinct Hindi pronunciations and their large nose as well as overly pale skin. Also, just like every other person from every other community they also have certain things about them that sets them apart from everyone else. Other than being a filthy rich endangered species there are many other perks of having them in your life and community. So here I give you reasons why you absolutely need to have at least one Bawa/Bawi friend.

1. They will take your taste buds on a roller coaster ride.
2. They are highly opinionated, and will have an opinion on everything.
3. Parsi guys are super polite.
4. Even their gaalis sound sweet.
5. You will never get enough of their amazing Hindi accent, the same reason why we love Cyrus Broacha so much.
6. You might get to be a part of a big parsi wedding.
7. And meet the highest number of bawas and bawis under the same roof.
8. They can repair almost any electronic item with ease.....
9. Their classy homes will make you want to shift your residence.
10. Parsi colonies will make you feel poor... very poor.
11. If you end up marrying a parsi, you may just get related to Ratan Tata.
12. If you haven't started drinking yet, you will.
13. You can discuss some amazing rock and roll music with your friend's dad. Trust me they are an encyclopedia on this subject.
14. She might just share her Gara saree with you. Yayy!
15. Your bawa friend's distinct style will leave you awe struck.
16. Especially if you find them cozying around at home.
17. Need guidance in share market? They will be your go to! It's in their blood.
18. Their flawless skin will always give you complex.
19. Their unique names and last names will want you to change yours. Doesn't Ardhesir and Xerxes sound out of this world?
20. Parsi New Year will no longer be just another holiday for you, but will be a celebration.
21. Seeing a happy old Parsi couple will make you realize that love has no age.
22. Even your poorest Parsi friend will be rich. The community is so rich that they consider a Parsi earning INR 90,000 per month as a poor Man and provide them community housing facility.

So hurry up and go find a Parsi friend asap...only 69,000 of them left.

Dedicated to My Bawa Friends Male,Females,Our time in Pharma Industry Bawas were first Choice in Marketing,Sales,Finance,and as most efficient dedicated Secretaries,and ofcourse We had Top Bawa Doctors to interact with,full of life and humour Love you all Bawas

**\*Fight between husband and wife (both are M.A. in English literature). Instead of shouting, abusing or physical force...they exchange poems to each other.\***

**\*WIFE\***

I wrote your name on sand it got washed...  
I wrote your name in air, it was blown away.  
Then I wrote your name on my heart & I got Heart Attack.

**\*HUSBAND\***

God saw me hungry, he created pizza.  
He saw me thirsty, he created Pepsi.  
He saw me in the dark, he created light.  
He saw me without problems, he created YOU.

**\*WIFE\***

Twinkle twinkle little star  
You should know what you are  
And once you know what you are  
Mental hospital is not so far!

**\*HUSBAND\***

The rain makes all things beautiful.  
The grass and flowers too.  
If rain makes all things beautiful  
Why doesn't it rain on you?

**\*WIFE\***

Roses are red; Violets are blue  
Monkeys like you should be kept in zoo.

**\*HUSBAND\***

Don't feel so angry you will find me there too  
Not in a cage but laughing at you!  
\* Don't laugh alone, share it with others too! \*





# BHIKA BEHRAM WELL TO GET DRINKING WATER PODIUM & ROAD/PAVEMENT RECONSTRUCTION

**THANKS TO DINIAR MEHTA – PRESIDENT OF MINORITY (PARSI) CELL AND MUNICIPAL CORPORATOR – MAKRAND NARWEKAR**

President of Minority (Parsi) Cell and Vice-President of the Bharatiya Janta Party (Colaba Vidhan Sabha), - Social Worker, Diniar Darab Mehta – who is known for his dedication to Community Service, recently received a special request from the Trustees of Bhika Behram Well for the following works:

1. For the Repairing/Reconstructing of the road adjacent to our Well to avoid internal flooding during the monsoons, as the pathway is in a very dilapidated condition;  
And
2. To construct a Drinking Water Podium for providing fresh drinking water for thirsty travellers.

Diniar Mehta put to use his good offices, and wrote to the Municipal Corporator – Shri Makrand Narwekar – to get this work started. The Community will be delighted to know that the construction work for both projects started on June 21, 2022 ( Bahman Mahino, Avan Roj), with an auspicious Muhurat Ceremony (breaking the coconut) which took place at our Bhika Behram Well at around 12.00 noon, at the hands of Municipal Shri Makrand Narwekar in the presence of BMC Officials. On this occasion Shri Makrand Narwekar – Municipal Corporator “A” Ward, Mr. Diniar Darab Mehta – President of Minority (Parsi) Cell, Mr. Dinshaw R. Mehta - Former President of Bombay Parsi Panchayet, Mr. Hoshi Jal –

Present Trustee of Bombay Parsi Panchayet, Mr. Homiar N. Vakil – Solicitor & Trustee of Bhika Behram Well and Mr. Shahrukh Davar – Trustee of Bhika Behram Well, remained present along with Community Members.

The project is slated to take 2-3 weeks for completion. The beautification and clearing of the adjacent pavements will provide greater convenience and safety for pedestrians, especially Parsi Community members who regularly visit the Holy Bhika Behram Well.

Diniar Mehta is also the owner of Dini Travels and looks to help Parsis seeking assistance or guidance. Connect with him on 09892242994 or e-mail him at [dinitravels@gmail.com](mailto:dinitravels@gmail.com)





# SOME TYPICAL PARSI TERMS

Parsis landed in India about 1200 years ago. The exact date of landing differs amongst scholars but that is not important. After the sugar and spice, and all that's nice sort of episodes, we were allowed to stay in the kingdom of Sanjan, but with a rider, rather four riders – one of which was, we will learn to speak in the Indian language only. It is safe to conclude that the language meant was Gujarati. At first, the 'Parsis' as the locals called us, must have communicated in 'Farsi' with a few Gujarati words. With the passage of time Gujarati took over and a smattering of Farsi was fused into it. A lilt came into our Gujarati, some harsher inflexions were softened. Even now we use some Persian words without even realizing that they are of the Persian origin. Our own literature developed in what is today called the Parsi Gujarati. Today we speak 'Parsi Gujarati' with a smattering of English in it. It is evolving, it is a living language. Unfortunately with the passage of time some very fruity words, phrases and ditties are now being replaced by more sophisticated terms. Here are some Parsi terms which are no longer or rarely heard but were common about half a century ago...

'Bucho' or 'buchi' for a small boy or a girl. Eg: "Kem bucha, su karech? Lesson kar nahi-to Mehtaji ni eskol ma javu parse. Aaye buchi kon che?" Mehtaji's school was a sort of school where children were sent to learn basic Gujarati and Arithmetic.

The word 'dukhti' was also used for a girl which was probably of Persian origin meaning girl or daughter. Similarly 'dukhto' became the masculine version for a boy or son, came into our Gujarati.

'Mai ghee' or 'Dudh pau' meant sissy or a mamma's boy.

'Ponio' was not a very manly person, a softy.

'Pona aath' (7:45) meant being slow on the uptake.

'Trim taraak' meant well dressed; 'Jee-bharu' means blessed. Eg. Mara jee-bharu Jamshedjee to trim-taraak thai ne dur ravivare ghora dorava (horse races)

jaaye!

'Gharara jevo' or 'Gharasia jevo' is tall and handsome. This term probably has its roots in reference with the Grenadiers of the British army.

'Choi Jevo lagech' – The term 'choi' was used for the local darjee or tailor. Actually the term denoted a man wearing tight, ill-fitting trousers with very narrow bottoms.

An 'Ichchamji' is a man who overdresses gaudily and shows off. Eg: Mare-re! Ichchamji jevo taiyar thaich!

'Kuchi' is a door-key and 'Pijan patlo' means being repetitive. Eg: Ek-no-ek Pijan-patlo na kar! (Don't keep repeating the same thing over and over again!)

'Potanoj kak-ko kharo' indicates only whatever he/she says is right, no-one else.

'Houson-jhouson' is the Hoi polloi or not very welcoming guests or people in big numbers. Probably a corrupt form of the English term, 'Hobson-Jobson'.

'Natru' is a divorcee planning to remarry, commented upon as, "Mui natru karva challi!"

'Pa. Cho' (Gujarati letters for a. p. and ch.) – Apoplexy. The greedy person's cause of death will be apoplexy – "maran nu kaaran a.p.cho." Similarly there was also a phrase – "Maran-nu kaaran dhakhara" for someone who had lots of pretentions.

"Chaas ma muro dovio" means committed a faux pas. And "Chekapie / capapie" means crazy – probably a corruption of the French 'cap à pied' meaning from head to foot. Almost similar to "Pavli kum."

"Ghela ghanchi-nu kutumb" a family of idiots –sort of like the Hillbillies.

'Velaat' originally meant England. The term came in existence when the British posted in India would be returning to their homeland. They would be heard saying, "I'm going back to old Blighty!" Blighty was a term lovingly used for England. When Indians heard this, especially their household staff, this term was corrupted to bilayat, vilayat and velaat.

Wearing a topi was a must at all times of the day. Those who did not wear it at night were told, "Topi nahi peher se to raatna

saitaan avi-ne matha per taplo mari jase." If you don't wear your prayer cap at night the devil will come and give you a whack on the head.

Drinking toddy directly from the pitcher was called 'Taans Marvi', which was supposed to be the manly way of drinking toddy – only 'dudh-paas' sipped it from the glass. It was frowned upon by the countryside veterans!

'Chhato-pani' meant time for drinking. "Chhato-pani karve chalo!" meant the time for libation. Come let's have a drink!

"Parvaarya ke?" – This term was often heard across the windows normally by noon time. Eg: "Kem Tehmina, parvarya-ke?" Or, are you done with your chores?

If there was a new-born child at home one could hear lullabies being sung in Parsi Gujarati such as "Ah ha mari Dolly tu, kavi mari dolly tu, Aapu tu-ne badhdha jee, raku pet-ma chapi; Dolly mari motti thai, motti thai nasal-e jai..." etc. There were songs and ditties for every occasion. There was yet another ditty recited by an old aunt or granny while children played hide and seek where the seeker's eyes were held shut by the woman and others would hide. The lady would sing, "Naso-re goso-re, tu to maro doso re, doso gayo vaari, tya thi pidhi taari, taari pidhi garye (Pitcher), Doso gayo darye, Darye, darye laga chor..... Pillu chhut-tu?" The last line meant, now the chick is free. There was yet another one which was of a slightly violent nature. It went, "Vaata karo vaata, vaniya hata saat, ek-e maari laata, bijo gayo Velaat, tija-e maari chari, chotho gayo mari. Baaki rehya tran, so and so sathe pun, pun-hoi to pun, nahi-to saw rupiya dund!" And so on there are so many such fun ditties. These were in our own lingo and reflected our culture. Unfortunately, these days there is no one and no time to sit by the side of our tots and tell these gems. Both parents work, even the grannies who were once the repositories of our lore have become too sophisticated. They must 'de-sophisticate' themselves sometimes and tell the young ones of the good old days in the sweet tongue that is rarely heard nowadays. Save our Parsi Bhasha which is becoming more and more 'Gujaratindi' or 'Gujarlingish'!



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Send WHATSAPP to receive regular updates

• Sunday 26-06-2022

PARSI JUNCTION

# SENIOR CITIZENS OF FIVE GARDENS DADAR, WADALA AND MATUNGA (REGD.)

Registered under the Bombay Public Trust of 1950F 14972(Bom) and the Societies Registration Act XXI of 1860 Certificate No.537/1991 G.B.B.S.D

C/o Mrs. Armaity Tirandaz, Karani Mansion, Ground Floor, 780 Jame Jamshed Road, Parsi Colony, Dadar East, Mumbai – 400014.

Contact : +91-22-24127209 / +91-9821777241; E Mail : scfg.dwm@gmail.com

DESIGNATION	NAME	TELEPHONE NO.	MOBILE NO.
PRESIDENT EMERITUS	Mr. Tehmtan M Davar	24123883	9870233797
PRESIDENT	Mrs. Armaity R Tirandaz	24127209	9821777241
VICE PRESIDENT	Mrs. Behroze Daruwalla	24124266	9619201951
JT. HON. SECRETARIES	Mrs. Anahita Dordi	24129453	9833255098
	Mrs. Roshan D Tirandaz	24188135	9820249008
HON. TREASURER	Mrs. Percis H Dubash	24166195	9820131150

**CIRCULAR NO. 01/2022-23**

**DATE : 05th June, 2022**

Dear Members,

We pray that All of you are Safe and in Good Health !

As you know we have been having all our functions on Zoom and all Members attending the Zoom activities are thoroughly enjoying themselves. However we notice many of you have not joined the SCFG-DWM-Members' WhatsApp Group and thus are not able to participate.

**We sincerely urge you all to join the SCFG-DWM-Members' WhatsApp Group as from now onwards we will be sending you all Notices for programs and other matters by WhatsApp only.**

Please note that this will be the last hard copy of Notice you will receive and **in future you will get any and all Communications only via WhatsApp.**

So please if you have not joined our SCFG-DWM-Members' WhatsApp Group, then definitely call any of the below mentioned Committee Members and provide your Mobile Number so that you can be included in the SCFG-DWM-Members' WhatsApp Group and stay connected :

Roshan - 9820249008; Anahita - 9833255098; Katy - 9833226606;

## PROGRAMME FOR THE MONTH OF JUNE 2022

We will invoke the Blessings of Paak Dadar Ahura Mazda by holding the Khushali nu Jashan to Offer our Grateful Thanks and Pray for Health, Peace and Prosperity of All!

**Date :** 25th June, 2022 – Saturday Time : 4:45 P.M.

**Venue :** Lady Jehangir Hall, Ground Floor, J.B.Vachha Girls High School Dadar, Mumbai – 400014

Voluntary contributions for the Jashan is welcome and will be collected at the venue.

At 6 p.m., the Jashan will be followed by an entertaining talk by Actor, Advocate, Lion Prof. Dr. Firdos Tehmurasp Shroff, Shikshan Sevak; Karya Samrat; Samaj Bhushan and Dalit Mitra Awardee; Global Motivation Guru & World Peace Ambassador, on the Topic :

“Shunya se Punya Tak”.

## FELICITATION OF OCTOGENARIANS

We invite members who have completed 80 years of age during April 2020 and March 2022 to forward their Names and Date of Birth to Ms. Anahita Dordi. You may contact her on her mobile no. 9833255098. The last date for submission of the Names will be 30th June 2022, to enable the Committee Members make the necessary arrangements.

## DONATIONS

We would also like to take this opportunity to request you all, to seek and obtain Donations of any amount, for SCFG-DWM, our Association so that it will help to tide over the ever rising expenses, towards the cost of our functions and to meet with the objectives of the organization. In this connection, you may contact any of the above Committee Members. Cheques are to be drawn in favour of “Senior Citizens of Five Gardens, Dadar, Wadala and Matunga”. We request that All Donations must be accompanied with the PAN number of the Donor. Donations to the Trust are eligible for deduction under the :

Section/sub-section/clause/sub-clause/proviso in which approval is being granted is :

11-Clause (i) of first proviso to sub-section (5) of section 80G

## INVITATION TO BE APPOINTED ON THE MANAGEMENT COMMITTEE

As there continues to be a vacancy in the Management Committee composition of our Senior Citizens of Five Gardens, Dadar, Wadala & Matunga, we urge our Members who are interested to be on the Committee, to come forward and fill in their Nomination Forms. The Nomination Forms will be made available for collection at the Registration Counter during our functions. The Nominations will be scrutinized by the Managing Committee and the appointed members will be ratified at the ensuing Annual General Meeting.

**MRS. ANAHITA DORDI & MRS.ROSHAN D TIRANDAZ**

- Jt. Hon. Secretaries

Senior Citizens of Five Gardens Dadar, Wadala and Matunga (Regd.)