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PARSI JUNCTION

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Committed to Transparency and Accountability

ParZor

A COZY CHRISTMAS CONCERT



JIYO
PARSI

Celebrate the holidays with your favorite Christmas carols and songs!

A Perfect Christmas | Adeste Fidelis (O come all ye faithful) | An Elvis Christmas |
Angels We Have Heard on High | Ave Maria | Blue Christmas | Breath of Heaven | Christmas
Polka | For unto us (Messiah) | Hallelujah Chorus (Messiah) | Have Yourself a Merry
Christmas | It's Beginning to Look a Lot like Christmas | Joy to the World |
Mari Matek Balok Zalaa (Konkani Carol) | Silent Night | Winter Wonderland

Featuring

GARY LAWYER | C MINORS | FARAH GHADIALI | FIRDAUSE WADIA |
FRENY WANKADIYA | HARIN AMIRTHANATHAN | KERSI GAZDAR |
LARISSA ROSE FERNANDES | RIA MASTER | RUHDABEH VAZIFDAR |
SHNA SETHNA | SYDNEY PERERIA | TANYA BUTHELLO |
WINSTON TRAVASSO | ZELINA WANKADIYA | ZUBIN TATNA
WITH PIANO SOLOS BY: SMIT SHAH & STEINWAY ARTIST PAOLO RINALDI

SHOW COMPÉRED BY ROSHAN PONCHA

Friday | 17 December

6 pm IST | 12.30 pm UK time | 7.30 am EST | 4.30 am PST

zoom

Meeting ID: 990 252 6711
Passcode: jiyoparsi



LIVE

@PARZORFOUNDATION



MISUSE OF PARSI LYING-IN HOSPITAL

WE HAVE RECEIVED A COPY OF COMPLAINT MADE BY ZUBIN CONTRACTOR, CEO, MITCHELL GROUP USA PVT. LTD., ABOUT MISUSE OF PLIH BEING USED AS A FILM STUDIO CAUSING NIGHTMARES AND PARKING PROBLEMS FOR THE OCCUPANTS OF OFFICES IN THE VICINITY.

FIRST THE COMPLAINT MAIL AND OUR COMMENTS FOLLOW.

From: Zubin Contractor <zubin@mitchellusa.co.in>

Sent: Monday, December 6, 2021 11:12 AM

To: principal@cathedral-school.com; Ajay Ramnathkar IVORY <ajay.ramnathkar@gmail.com>; dean@cathedral-school.com; Jame Jamshed <jame1832@gmail.com>; Parsee Times Khushnuma Naterwalla <marketing@parsi-times.com>

Subject: Re: Parsi Lying-in Hospital at Sir P.T. Marg, Fort To,

The Hon BPP Trustees,
209 Dr. D.N. Road, Mumbai 400001.

Dear Hon BPP Trustees,

Just for the record and further to my trailing email sent on 25th October 2021, the hospital continues being used as a film studio and also causing parking nightmares.

The Trustees/members on the managing Committee of the PLIH have not replied to my earlier email. I believe some are on this email thread.

Photos attached today show film shooting activity in the hospital even in the month of December 2021.

I fail to understand why such a cash rich trust (BPP) cannot fix this hospital and use it as a hospital; rather than let it deteriorate and use it as a film studio. Do we not have a conscience to answer to?

Regards,

Zubin Contractor, CEO

On Mon, Oct 25, 2021 at 3:41 PM Zubin Contractor <zubin@mitchellusa.co.in> wrote:

To,

The Hon BPP Trustees,
209 Dr. D.N. Road, Mumbai 400001.

Dear Hon BPP Trustees,

Very glad to know you all are in consensus with the elections - unnecessarily social media makes us look bad.

However I write humbly to all of you to help out in the following issue we face:

The Parsi Lying-in hospital is situated on Sir P.T. Marg; bang opposite the Cathedral School main wing and next to our office building K.K. Chambers.

From last year, we have been harassed with traffic jams and even parking shortages as this hospital is being used more as a film studio than a hospital. Sadly even during the time of covid and shortages of beds, shoots were carried out in this hospital.

Beginning of this month, once again a huge shoot production was in process within the hospital; with numerous vanity vans, production trucks, even an ambulance and Police presence. **Again, no parking space.** This time when I tried shooting pictures to send to the Times reporter through my organisation's PR agency, bouncers actually tried to stop me physically from shooting and I was lucky the helpless cops were in the vicinity. I cannot imagine what would happen once schools start with numerous school buses. There are 3-4 schools in the vicinity. **What more, it is sad to know a hospital is rotting and used for shoots. This is embarrassing as I am proud to be a Parsi.**

I have attached pictures for your reference.

One office owner from the same building has approached the BMC authorities - as attached.

While we assume you are all aware and are giving permission for this, I request you to please understand the problems caused to office goers (soon school children) - let alone a hospital being used as a studio. In case we are further inconvenienced, we will have no choice but to take it further with the press, authorities, etc. and we may also have to approach school heads to unite for the same.

Regards,

**Zubin Contractor
CEO**



**OUR COMMENTS:**

PARSI LYING IN HOSPITAL (PLIH), better known as TEHMULJI NUSUVAVADKHANU, was set up around 1890 by Dr. Tehmulji on land leased by the State Govt. to cater specifically to Parsi ladies during childbirth including mandatory isolation stay in the Hospital for 40 days after childbirth. It had a structure similar to the present Parsi General Hospital where the Trustees were the Owners of the Hospital but the day to day Management was under the control of the Managing Committee.

Around 1924, the Trustees of PLIH as Owners handed over the whole Hospital, lock, stock and barrel with the prior permission of the State Govt. and approval of the High Court to the Trustees of Bombay Parsi Punchayet (BPP) to look after and cater to pregnant Parsi ladies of that time when average Parsi family had 6 to 10 children.

Obviously, the role of the Managing Committee who would appoint Trustees of PLIH came to an end. But the Chamber Summons of 1924 of the High Court is missing in the records of the High Court and there is a doubt about its pilferage.

The Trustees of BPP who were all Parsi Aristocrats and Sethias of that time allowed the Managing Committee to look after the day to day management of PLIH. Till 1950, the Hospital functioned well but with the advent of nuclear families and newer Hospitals, Parsi ladies opting to give birth in PLIH steadily declined.

With the fall in Occupancy by pregnant Parsi ladies, the Trustees of BPP moved the City Civil Court around 1970 to allow its use by non-Parsi pregnant ladies which sanction was also granted. However the use and Occupancy of the Hospital by pregnant ladies kept on decreasing and by 1985 the Hospital was hardly occupied and PLIH became a dilapidated structure with zero occupancy. Yet the Managing Committee refused to hand over the Hospital to BPP and retained control over the Hospital.

Around 2005, Chairman Minoo Shroff proposed to sell it off for around Rs. 80 crores with the permission of the State Govt and Charity Commissioner. However due to Objections the proposal fell through.

Around 2010, the Managing Committee of PLIH pretending to be the Owners of PLIH entered into a Lease Agreement with Khubchandani, partner of one of the Managing Committee member, without any Public Notice or auction process and behind the back of the actual Owners and without their knowledge. The Trustees obtained a Stay Order from the High Court against the Managing Committee.

Subsequently there was a split among the Trustees due to the loss of Anahita Desai to Muncherji Cama to prevent BPP being taken over by Wapiz.

Due to the split, the Majority Trustees now supported Khubchandani but the minority Trustees moved the

Supreme Court forcing Khubchandani to withdraw from the illegal Lease.

Today the Managing Committee have allowed PLIH to go to the dogs just as they have done to BPP during their five year rule. Noshir Dadrawala and Kersi Randeria who have been on the Managing Committee for donkeys years are mainly responsible for the abysmal condition of the Hospital.

In 2020 when the Covid Pandemic was at its height and the Trustees of BPP, the actual Owners of PLIH requested the Managing Committee to allow a part of it to be used for isolation purposes for Covid affected Parsi families, both refused on ground that structure is dilapidated and requires Rs. 4 crores for repairs and restoration.

Yet about 2000 sq. ft. is occupied by Parsiana against whom an Eviction suit is pending in High Court and in return for protection by the Managing Committee Parsiana gives a prejudiced report of BPP on every issue. Another 2000 sq. ft. was being used by J J School of Commerce since over 15 years but after the sad demise of its mentor Mrs. Homai Mehta that portion is now not in use. About 3000 sq. ft. of Hospital area was repaired and brought to a useable condition by Architect Maneck Engineer a few years back after the BMC prosecuted him for not repairing the Hospital structure.

In spite of over 5000 sq. ft. repaired space available for Covid victims, the two members of the Managing Committee, Noshir Dadrawala and Kersi Randeria, refused to allow part of its use for covid victims by the Owners of the Hospital, the Trustees of BPP.

It is therefore shocking to learn that the Managing Committee is renting out the Hospital space for film shooting for advertisement instead of restoring the Hospital to its use for Parsi families.

A few years back when the Collector sent a Show Cause Notice for renewal of the expired Lease to the PLIH, the Managing Committee instead of replying to it or forwarding it to the Owners, the Trustees of BPP, just ignored the Notice leading to a Demand of Lease Rent of a few Crores.

BPP as the Owners had to file Appeal against the Demand and in spite of its critical financial position were forced to pay about Rs. 90 lakhs to get a Stay on the Collector's Demand. What a waste of charity funds.

Since the Managing Committee has failed to restore the Hospital for the last over 20 years it is time that the Managing Committee handed back the Hospital to the BPP and moved out of the Hospital as they have been nothing but a liability on the Hospital.

WHAT THE BPP DOES THEREAFTER IS FOR THE TRUSTEES OF BPP TO DECIDE BUT AT LEAST THE MANAGING COMMITTEE SHOULD BE ASKED TO GO!!



Save the N.M. Wadia Dharamshala At Udvada



We give below the said rabble rousing article of Sarosh Mistry, Behram Irani's advice and the reply of Trustees of the Udvada Dharamshala to put an end to the needless controversy going viral among community members:

SAROSH MISTRY'S CALL TO SAVE N.M.WADIA DHARAMSHALA AT UDVADA

This is to bring to the notice of the community that the oldest Dharamshala of the Parsis in Udwada, the N M Wadia Dharamshala located near Udwada Station has been closed down permanently by the Trustees and they are considering to use this property for a purpose different than accommodating Parsi Zoroastrian Pilgrims for which it was made.

Since Monday 6th December 2021, various WhatsApp group have been forwarding the article of one Sarosh Mistry informing community members of the permanent closing down of the N.M.Wadia Dharamshala at Udvada station and calling upon community members to oppose the Trustees proposal to use the Sanatorium for some different use.

The Trustees are also trying to keep this entire process a secret from the Community and the community has not been informed about this.

Whilst most Parsis were finger happy to forward it to various groups, Only **Behram Irani of Cama Park** very sensibly suggested to stop this rabble rousing and to talk to the Trustees to find out their motives and then react.

This is the first dharmashala which was built by the Donor Late, Mrs Motlibai Wadia for the benefit of the community and is a 111 Years Old Heritage Structure, and should be taken care of by the Trust and every effort should be done by the Trust and the community to keep it functional. This dharamshala provides one of the most economic and affordable accommodation to Parsi Zoroastrian Pilgrims which is an affordable option for the community.

Dinshaw Mehta of Team Parsi Junction contacted the Dharamshala Chairman, Burjor Antia, who was not even aware of the controversy caused by the article and has sent us an Explanation of the motives of the Trustees of N.M.Wadia Dharamshala for its decision to sell the property due to non-use of 90% of its facility and to **use the interest from the funds received for the Parsi pilgrims benefit and left over for the Parsi residents of Udvada, a noble gesture indeed.**

During the tough times the human race is going through this Trust is trying to steal away this affordable option of the community on their pilgrimage to Udwada which is a Breach of Trust.

Of course we will have some Parsis objecting to the sale and to use it for some other community use. If the Object of the Dharamshala is to house Parsi Pilgrims visiting Udvada, it would be difficult to change the Object but **the Trustees certainly have the right to sell the property with the permission of the Charity Commissioner following due process of Public Advertisement in Parsi press and conduct open auction among bidders to ascertain the best price.**

The Trustees are the caretakers of this Dharamshala which was built by the Donor to serve the community, and not the Owners of the property to choose to use it for a purpose other than the intended purpose for which it was built by the Donor. The Trustees should think in the right direction and work towards making this property better for the community rather than trying to make it a profitable option as a Trust and it's Trustees should be focused on charity and social benefit and not profitable options.

The community should be made aware of what is the Trust and Trustees trying to do behind iron curtains. This N.M.



Wadia Dharamshala at Udwada holds a valuable legacy especially created for our Parsi community.

Also, the manager of the dharamshala Mr. Shahin Irani who the community is aware is responsible for restarting this Dharamshala and making it functional is still present at the dharamshala so there's no issue of staff not being available. But even the manager is choosing to remain silent about the situation which raises more doubts in the mind of the community.

The Trustees need to be open to the community about their intentions and make us aware of what they have chosen to do and not hide their malicious intentions and reasons. This dharamshala is the property made for the benefit of the community and as Trustees it is their responsibility to work towards betterment of the community and dharamshala.

Request all to share this message as much as possible and make it known to the Trustees that the community will not give in to any malicious intent of the Trustees which is not in the interest of the community and is against the very purpose and intention for which this dharamshala was made by the Donor.

Regards,
Sarosh Mistry.

BEHRAM IRANI'S ADVICE

How many of us went and patronised and stayed in this dharamshala. If we did the dharamshala would **NOT** be in the state what is now.

Most of our ancestral properties have been left unused due to shortage of Parsis.

When trustees in their wisdom think of selling it or converting it's use, **they would do it legally.**

Write to them or talk to them and find out instead of rabble rousing the members of our community.

I have never been there in my life. Some use it for one day visit on Hamkara days. Especially Behram Roj. Please do a perfect search and then print it on social media. Sorry for butting in.

Regards,
Behram Irani

REPLY OF TRUSTEES OF THE DHARAMSHALA

N.M.WADIA DHARAMSHALA AT UDVADA

Dear Dinshaw,

I refer to the WhatsApp message circulating on mobile under the title "**Save the N.M.Wadia Dharamshala at Udvada**" by one Mr. Sarosh Mistry and in response thereto I have to state as follows:

For the sake of convenience I have given numbers to the said whatsapp message as it contains nine paragraphs and accordingly I will deal with the same in seriatim.

I have to draw pointed attention of all the concerned that occupancy per year of all the Dharamshalas at Udvada is about 30% annually.

As far as our Dharamshala is concerned, due to its poor location, near the Railway Station but far from Udvada Gam and its dilapidated structure, occupancy is only about 9% annually.

In spite of the trust incurring total capital expenditure of more than Rs.50,00,000/- for upgrading the rooms, purchase of air-conditioners, inverters, washing machines, generators etc. our Trust is suffering losses every year during the last six years. Our statement of losses are as follows:

	2015-2016	2016-2017	2017-2018	2018-2019	2019-2000	2020-2021	Total
LOSS	-1,33,392.	-92,611,000	1,22,677	1,77,421/00	-2,45,751	-2,69,786.00	110,41,638.00

Another important point for everyone to note that is as the cost of living is rising, many Parsi Zoroastrian who come as pilgrimage to Udvada Atash Behram prefer to come in the morning by rail or road and return by evening and therefore the occupancy of all Dharamshalas and hotels in Udvada have decreased significantly.

In view of the aforesaid facts, our Trustees have decided to dispose of the Dharamshala after obtaining necessary permission from the Charity Commissioner of Greater Bombay.

Thereafter we would utilise the income from the corpus of the sale proceeds for **bringing free of charge the deserving poor pilgrim members of Parsi**



community from anywhere in India for a day visit to Holy Iranshah and also provide them free meals and other facilities and further surplus will be used for the welfare of the Parsis of Udvada.

If still there will be surplus income, it will be used for increasing our expenditure for the welfare of poor Parsis of our community wherever situated by way of medical expenses, education help etc. Rest assured all such welfare expenses will be in accordance with the objects of the Trust.

I shall now deal parawise of what is stated in the said email of Mr.Sarosh Mistry:

1. In paragraph 1, Mr. Mistry has stated that Trustees are considering to use this property for a purpose different than accommodating Parsi Zoroastrian Pilgrims for which it was made. I say that It is absolutely false in view of what is stated hereinabove. I repeat that the sale proceeds of the Dharamshala will be utilised only for the benefit of poor Parsi pilgrims as mentioned above.
2. With reference to paragraph 2, where Mr. Mistry has alleged that the Trustees are trying to keep this entire process a secret from the community and the community has not been informed about this, I have to point out that as per the provisions of Maharashtra Public Trusts Act, the Trustees have to apply to the Charity Commissioner for permission to dispose of the Dharamshala by giving Public Notice in Parsi publications so that there is no secrecy adopted by the Trustees and only after Charity Commissioner's permission is granted then only the Trustees will proceed further in the matter as stated above.
3. With reference to paragraph 3, it is true that this Dharamshala is 100 years but it should be borne in mind that there is only about 9% occupancy annually. Moreover, our Dharamshala is at a tremendous disadvantage as it is situated far away from Iranshah, while other Dharamshalas are all at walking distance from Iranshah. This gives the community the advantage of going twice to Iranshah as well as the option to go for a stroll on the nearby beach. Additionally outside the Dharamshala there is hawker encroachments and unhygienic atmosphere deterring the pilgrims from staying at the Dharamshala. Additionally there is a snake menace due to marshy grounds of the Dharamshala which are uneven requiring levelling and paving at a considerable cost. Also the old heritage structure requires huge capital expenditure for up gradation in keeping with other hotels/Dharamshalas.

4. With reference to paragraph 4, the allegations made by Mr. Mistry in the said paragraph is absolutely false.
5. With reference to paragraph 5, the allegations made therein that the Trustees want to use the Dharamshala for the purpose other than the intended purpose are false and are denied. The other allegations made in the said paragraph that the Trustees are trying to make profitable option is also unfounded in view of what is stated hereinabove.
6. With reference to paragraph 6 the allegations made by Mr. Mistry that the Trustees are trying to do things behind iron curtains as alleged is also false and baseless.
7. With reference to paragraph 7, as the administrative expenses are mounting every year and the Trust is suffering heavy loss every year, the Trustees were compelled to take decision for giving free services to the poor and needy pilgrim members of the community by taking them to Iranshah from any place in India and particularly in the State of Maharashtra and Gujarat.
8. With reference to paragraph 8, I have already clarified what is the intention of the Trustees as stated above. I therefore strongly object to the false and defamatory allegations made therein that the Trustees want to "hide their malicious intentions". I only wish that before putting his wrong notions on whatsapp, Mr. Mistry should have personally inquired the true facts from the Trustees.
9. With reference to paragraph 9, I also request that the true facts be known to the members of the community as the Trustees are taking steps for the benefit of the community at large and for no other purpose, but unfortunately in our community there are some obstructionists who always come forward to oppose good proposals.

Regards

B. H. Antia
Chairman
N.M.Wadia Charities
N.M.Wadia Building
123, Mahatma Gandhi Road,
Mumbai 400001



BIAS JOURNALISM-A BANE ON SOCIETY DR. ZULEIKA HOMAVAZIR



Dr. Zuleika Homavazir

Been construed throughout the entire world, MASS MEDIA JOURNALISM, SOCIAL MEDIA INCLUDED, is the most powerful entity embellished with the SUPREMACY TO

PORTRAY THE INNOCENT AS GUILTY AND VICE-VERSA.

Specifically, more so, during crisis or the inception of elections, this weapon peaks power as it is used to sway the minds of the masses. BIASED JOURNALISM VOID OF CRITICAL EVIDENCE IS INSIGNIFICANT AND MUST BE TAKEN WITH A PINCH OF SALT.

TRIAL BY MEDIA IS RAMPANT DURING ELECTION TIME.

A lot had been carelessly written against me, my family, my education, my flat at Rustom Baug, my marriage and my so called ideological separation without an iota of truthful knowledge or any evidence by an Advocate, an Officer of the Judiciary – none other but “KAIKHUSHROO SAM IRANI” who accepts his liability as controlled by his masters and on his loyalty by clinging onto their shirts as in his own what’s app messages of 08/11/2021 at 13.51 hrs.

His publication “Pol Khol Sacchu Bol” or let’s rename it “Pol Khol Jutthu Bol” is a BLOT ON ADVOCACY AND LAW. Negligible sections of our Society enjoyed reading his pathetic articles full of slander shameless propaganda to squash me from contesting the elections.

With the strong support of my Family and Our Community at large, I initiated proceedings with courage, filed complaints against the Advocate, whom I had never met or professionally interacted with, he being just A PUPPET OF HIS MASTERS.

After his unconditional apology at the Bar Council, I magnanimously accepted the apology, as being a professional, I did not want him to lose his Sanad, the license to operate as an Advocate, nor did I want to initiate Defamation Proceedings on a man who survives and supports his family on doles granted by the BPP. As also did not want to add insult to injury.

I HAVE AND ALWAYS WILL CONSISTANTLY WORK WITHIN THE FRAMEWORK OF THE LAW.

You must have already realized from change in the tones of my vocabulary in dealing with THE GOOD, THE BAD AND THE UGLY. In case, I had fibbed, giving uncreditable statements without evidence, I would have long been sued for defamation. I have learnt this attribute the very hard way and so have the guts and the grit to overcome the fear of failure and retribution to fight until success is finally accomplished.

‘POL KHOL SACHCHU BOL’ EVENTUALLY SHUT SHOP, GOOD RIDDANCE TO BAD RUBBISH.

Kersi Randeria, Noshir Dadrawalla and Team got the better of Kaikhushroo Irani, using him as their mouthpiece to malign their opponents, offering him an out of turn flat in 2017, standing guarantee for his payment of Rs. Forty Lakhs which still remains unpaid. When the time came to support him at the Bar Council, both turned turtle. And Kaikhushroo Irani had no option but to unconditionally apologize to me before the Bar Council.

WHO IS WORSE? Kaikhushroo Irani must realize, he is writing against people of his own Community, what’s app messages authored by him or forwarded by him on groups having Non-Parsis and circulated amongst politicians, is lethal for our own Community.

WITH THE TECHNOLOGY AVAILABLE AT HAND, IT IS FAR EASIER TO LOCATE AND RECOGNIZE THE SOURCE AND THE AUTHOR OF HATE MESSAGES SPREAD ON SOCIAL MEDIA GROUPS.

WHAT DOES ONE KNOW OF MY PERSONAL LIFE? No one else, but me! I have read of mass criticism on groups, especially from A FEW RESIDENTS OF DADAR PARSI COLONY WHOM I HAVE NEVER INTERACTED WITH, of my ALLEGED mis-demeanors towards my husband and my mother-in-law.

Dear Community Members, I have ample unrefuted digital evidence and recordings to prove the cruelties committed on my father-in-law, perpetrated by both the mother – son duo. They have committed nothing less than murder. The poor man’s knuckles were rapped with a wooden ruler by his wife, every



time his signature on cheques were shaky due to his various morbidities. There lots more to unravel, this being only the tip of the iceberg.

All such fights would culminate in injuries and **DESPITE MY PROTESTS AGAINST SUCH CRUELTY**, it continued, until he reached his death bed. The so-called righteous neighbours never bothered to voice their protest against such atrocities.

Kaikhushroo marinated a story heard from his mutilated sources and published it to gain brownie points without confirming the facts and finally paid the price.

I concede no demand sympathy, though the question does arise on those who enjoyed his editorials – what would be your reaction if the dignity of your daughter and family is tossed in the Community? Would Kaikhushroo Irani care to reply?

None of the Trustees or their stooges have any evidence or documents against me as I remain clear of controversial debates until prodded, yet having to approach courts to prove and get my legitimate rights, have been an unforgettable experience.

Thanks to Adv. Kaikhushroo Irani, I had my very first experience to meticulously present and argue my own case at the Bar Council and win. **That moment of joy and exhilaration, when Kaikhushroo had to bite dust, join his hands and tender an unconditional apology.**

Though now, the thought brings disgust to my mind, let us all in the Community set our fears aside and fight such **PAID COMMUNITY ACTIVISTS AND JOURNALISTS** who are prejudiced. We truly are a miniscule Community, unfortunately fighting amongst ourselves at the cost of our traditions and our status in universal society.

Kaikhushroo Irani, I never intended to write this editorial as I have no more grievances against you, your political masters have themselves involuntary forced me to pen this topic. All are not gullible; the time has come where you will find many more aggrieved Zoroastrians who will fearlessly voice their opinions.

I do understand your infallible commitments towards your disloyal masters, but think about the damage you are inflicting upon Our Community.

Dear Community Members, if at all you experience any of my statements to be untrue or fictitious, you are free to call me and confirm. You have all been witness to the fear psychosis of the

dissenting trustees when I filed my nomination papers during the March 14, 2021 elections, their vengeful silly replies to my letters leading to my illegal disqualification and resulting in my successful fight for Justice, which I achieved from the Division Bench of the High Court. I promise no stone will remain unturned in my future fights for Justice after due deliberations and warnings to the opponents as was done in the case of Kaikhushroo. I do not believe in unfair surprises.

The revolution against liar trustees has just begun. My single-handed fight for what is right will propagate many Zoroastrians with guts to pick up the gauntlet. Petty grievances convert into major battles because of bias in journalism. **LET US ALL VOW TO USE OUR GREY MATTER AND READ BETWEEN THE LINES.** Revive the tradition to fight for our rights and make our Community proud.

Elections are a distant dream and you have all the time in the world to choose those contestants who will have the guts to be **YOUR VOICE** on the BPP Board. This election will be the crucial factor between **SURVIVAL V/s. DISASTER, MANAGEMENT V/s. PROCRASTINATION, ETHICS V/s. SYMPATHY, RESULT ORIENTATION V/s. SOCIAL WORK**, and above all, **THE SUCCESS OF TRUTH OVER LIES.** Make your votes count and carve the future of our generations to follow.

“PROFESSIONAL RESPECT IS LIKE A MIRROR. THE MORE YOU SHOW IT TO OTHER PEOPLE, THE MORE IT WILL REFLECT BACK ON YOU”.

Dr. Zuleika Homavazir,

Message at 9821033786 for regular updates

Profile at: www.drzuleika.com

DR. ZULEIKA HOMAVAZIR'S ADVICE TO KAIKHUSHROO IRANI

To

KaikhushrooSamIrani

The adage better suits your whimsical portfolio and that of your liar mentors / masters. "POT CALLING THE KETTLE BLACK"

Guess who's talking of financial management? **The very person who gets a flat out of turn, supported by liar dissenting Trustee as Guarantor for the payment of 40 Lakhs and yet have not paid a dime since the last 4years.**

Kaikhushroo, forgiveness is not a virtue and its best to choose your words in the correct context.

You being an Officer of the Judiciary should be more careful than to get carried away by your scrupulous masters.

Don't forget the doles collected by undeserving people, the beneficiaries who are royally housed at the Sanatorium opposite the Bandra Sea Face, consistently dictating terms with the assistance of both Kersi Randeria and the self proclaimed Righteous Noshir Dadrawalla who has taken the Community for a Merry Ride.

Justice A. K. Menon delivered the order against the Misc. Petition of both the dissenting Trustees as no supportive arguments were in place. So Trustees, you are now being forced to perform and it hurts, doesn't it?

Sad but true! How can you Trustees present a document in the High Court, that too "Consent Term" on a plain sheet of paper, not even on a Letter Head of the BPP.

HOW CAN YOU BE SO IGNORANT?

Were these two Petitioners, supposedly literate Trustees not given the best possible options to Amend the Scheme of Elections? Just to pacify their ever bloated egoist styles, they tried to eke out an order and miserably failed.

You have blamed many to cover-up your miserable failures and above all the Circus that followed deceiving the Community and tricky blackmail to force the rest to resign, least realizing that you were outsmarted and now you crave for Sympathy. The Elections shall rightly take place only if all wrongs are amended.

Work for it, only than there are chances of Success.

I personally have gone through a lot from you Trustees, made me stronger learning to squash liars who circumvent the Law. Achieving Justice, I do not support blatant Liars but learn from the mistakes I rarely commit. Strict adherence of the Legal System at all costs is my only endeavour and Success has to follow.

Dr. Zuleika Homavazir



If I die in a war zone, box me up
and send me home.
Put my medals on my chest, tell
my mom I did my best.
Tell my dad not to bow, he
won't get tension from me now.
Tell my bro to study
perfectly, key of my bike will
be his permanently.
Tell my sister not to be
upset, her bro will take a long
sleep after sunset.
Tell my nation not to cry,
"Because I'm a soldier born to die."

List of Emergency Helpline Numbers All Over in India

Helpline Number	Department
100	Police
101	Fire
102	Ambulance
103	Traffic Police
104	State level Helpline for Health
108	Disaster Management/ Medical Helpline
112	All in one Emergency Number (General Emergency Department of Telecommunications (DoT))
131	Indian Railway General Enquiry
139	Railway Enquiry
181	Domestic abuse and sexual violence-Women's Helpline
197	Directory enquiry service
198	Telephone Complaint Booking
1031	Anti Corruption Helpline
1033	Emergency Relief Centre on National Highways
1066	Anti-poison
1071	Air Accident
1072	Train accident
1073	Road Accident/ Traffic Help Line
1090	Anti terror Helpline/Alert All India
1091	Women Helpline in Distress
1092	Earth-quake Help line service
1096	Natural Disaster Control Room
1097	AIDS Helpline
1098	Child Abuse Hotline
1099	Central Accident and Trauma Services
1551	Kisan Call Center
1906	LPG emergency helpline number
1910	Blood Bank Information
1919	Eye Donation/ Eye bank information service
1947	Aadhar Card-UIDAI (Unique Identification authority of India); 1800-180-1947
1950	Election Commission of India
1800-11- 4000	National Consumer Helpline

plz send all our
friends



SC issues notice in plea for resumption of traditional Parsi funeral rites



The **Supreme Court** has issued notice on a petition by the Surat Parsi Panchayat demanding permission for resuming traditional funeral rites of the Parsis and to recognize the community's funeral workers on par with health workers.

The petition has been filed against the **Gujarat High Court** order, which disallowed the traditional Parsi method of disposing of their dead in the Towers of Silence, open wells for vultures to feed on the bodies, and instead ordered their cremation as per Union Health Ministry guidelines following the coronavirus outbreak.

For Parsis, being denied their traditional funeral of the dead being consigned to the Towers of Silence and being exposed to scavenger birds has posed a serious question about disposing of their dead. In the past month, many Parsis have been cremated in Surat alone.

A report quoted Surat Parsi Panchayat president Jamshed Dotiwala saying the last rites of Parsis who are dying of Covid-19 are being performed as per guidelines for Covid-19 cremation by the government. The bodies are not being handed over to the family but directly sent for the cremation process to contain the virus as per guidelines.

The petition said the Parsis in India have practiced the ancient system of disposing of their dead where their bodies are placed in open-to-the-sky wells which are called Dakhmas where the bodies are desiccated under the sun and eaten by vultures. In Mumbai, the Parsi dead are taken to a 55-acre verdant forest in Malabar Hill, a 350-year-old Doongerwadi complex. This method of disposal is preferred by 90% of the community in Mumbai, the report said.

Character vs Reputation

More concerned with your character than your reputation because your character is what you really are.. While your reputation is merely what others think you are.

Noshir Dadrewala

Reputation is like Building blocks Through one's Thoughts Words Deeds Character is one's Inner strength so, Stay true to one's beliefs

"They say a person is Known by the company

She/he keeps" Society will judge No matter what one does acts or says Cause they are fearful Of stating their individual minds As they don't want seem out of place

They will always talk behind one's back Smear one's name, character reputation I have just one thing to say: What goes around like a Boomerang comes Biting right back

Humanity is a smorgasbord Where one will find Some dissatisfied envious Jealous kinds So let's concentrate on doing good And leave these individuals behind

Lastly:: "Character is like a tree Reputation like shadow The Shadow is what we Think of it The Tree is the real thing!" (Abraham Lincoln)

Choicest Happiness Farida

Jehan Daruvala scores a big win at Abu Dhabi Grand Prix

It's the second Formula 2 win for the Indian racing star this season



Abu Dhabi, Dec. 11: India's racing star Jehan Daruvala, part of the Red Bull Racing Junior Team, pulled off a sensational victory in Formula 2 at the Yas Marina Circuit on Saturday.

The main support race for the Formula 1 Abu Dhabi Grand Prix saw Jehan start on Pole (first), soak up immense pressure and eventually script his second victory and fifth podium in Formula 2 this year.

Jehan got off to an excellent start and held his lead in the short run down to Corner 1 of the 5.281 km circuit. Behind, Dan Tictum slipped to fourth while Felipe Drugovich, starting third, gained a position to get into second.





Drugovich, then, started piling the pressure on Jehan. Twice on the first lap, the Brazilian managed to pull alongside Jehan, but the Indian held him at bay with some clever positioning of his car.

“After struggling in the early part of the weekend, it is fantastic to win here. I was under a lot of pressure in the first few laps as well as later on. But I remained confident and really enjoyed the racing. It’s a good result for the team, so thank you to everyone who has worked hard to make this happen. Starting tenth in the next race is going to be tough, but I will do my best,” said Jehan after his third win in Formula 2 races in two years.



Midway through the race, Drugovich again started piling on the pressure. He lunged down the inside of Jehan and almost shot ahead too. But Jehan stayed by his side till the corner, where he emerged ahead once again.

Initially, it seemed like Jehan had pushed his car and tyres too hard too early in the race to break the DRS opportunity for the drivers behind. But Jehan had, in fact, managed to absorb the immense pressure and repeated attacks while also preserving his tyre life. Towards the end of the race, Jehan opened up a small gap to Drugovich and kept increasing it.



Jehan comfortably won the race with a 2-second margin over Drugovich to earn his fifth podium of the season. Championship leader Oscar Piastri climbed up the order and finished third to win the 2021 Formula 2 title comfortably. The top ten from this race will be reversed for the start of Race 2, which means that Jehan will have to start tenth.

After showing tremendous pace and overtaking skills in Jeddah last weekend on the fastest street circuit on the F1 calendar, due to penalties in races, Jehan had missed out on a podium last weekend. This race was a strong comeback from the Indian star.

Photography
Karma karma karma Chameleon



This tiny thing was brilliantly camouflaged against the verdant greenery at the Haven Lodge in Buhoma, Uganda. It was feisty but managed to grace us with a few good poses. When amidst nature try to look for all things wild and wonderful, and you will be surprised with what nature has to offer you.



Ruby B. Aderbad

Ruby B. Aderbad works with an **MNC** in Mumbai and is an avid traveler who likes to digitally capture memories. She quotes that traveling is her drug of choice and is happily addicted to it. The mountains and jungles are her go-to places to detoxify, anything that connects her with nature.

FARIYAD

O Ahura divine, Your blessings I seek, Your "uttam ma uttam Ashirwad"

Why don't we Zarthostis have great devotional poets n singers, is my "fariyaad"

Send us someone like Meerabai, Kabirji, Narsi Mehta, Surdaasji, with devotion deep

When them we hear, along with music, learn we, to within ourselves, deeply peep.

Grant me this devotion, this dedication that sing I can from deep within my soul

Send us bards, musicians n singers, who can penetrate into our hearts a deep hole

Regain perhaps we will then, that lost fervour, that deep love n dedication

Sadly we Parsis are inclined more towards enjoyment; yearning for fun n vacations

Sing I wish to Monajats, that deeply touch will, every listener's cords

Grant me my Ahura, that dedication, faith; n sweet, soothing laryngeal cords.

Armin Dutia Motashaw

CORRECTION TO PARSI
JUNCTION ISSUE 109

With reference to the list of Dharamshalas printed in the PJ issue 109, Serial No. 28 Postal PIN code of Lucknow Dharamshala is 226001.



As received...

Sharing a post with you which I received from an , ex Navy Admiral, who attended the General's funeral today:

A moment which a Soldier never wants to be part of i.e., *to bid adieu to your chief one last time*.

Attended d last rites of Gen Bipin Rawat & Mrs Madhulika Rawat and found all eyes around moist yet filled with pride.

But what I found and reason of sharing here is the courage which I have never witnessed in my life.

Two Veer Naris Mrs Lidder and Mrs Harjinder.. having suffered the biggest loss of their lives attended last rites of Mrs & Gen Rawat.

Mrs Lidder having cremated her husband in the same Brar Square 5 hours back was standing solid, unshaken to be a support to General's daughters.

Mrs Harjinder whose husband's mortal remains are still in R&R Hospital for identification preferred to be a support system for General's daughters from last two days knowing well that her entire world has collapsed.

I have never witnessed such courage in my soldiering life.

*Respect *



Farrah N. Khan
@FarrahNK

Wishing our Zoroastrian community the best on the unveiling of a 1500 LB bronze statue of Cyrus the Great. The statue was built by Irvine resident Bahram Zarin-Afsar & took 10 years to complete.

The goal is to have the statue find a home at the UN Headquarters.

[#WeAreIrvine](#)





Navel News.

DID YOU KNOW?

Our belly button (NABHI) is an amazing gift given to us by our creator. A 62 year old man had poor vision in his left eye. He could hardly see especially at night and was told by eye specialists that his eyes were in a good condition but the only problem was that the veins supplying blood to his eyes were dried up and he would never be able to see again.

According to Science, the first part created after conception takes place is the belly button. After it's created, it joins to the mother's placenta through the umbilical chord.

Our belly button is surely an amazing thing! According to science, after a person has passed away, the belly button is still warm for 3 hours the reason being that when a woman conceives a child, her belly button supplies nourishment to the child through the child's belly button. And a fully grown child is formed in 270 days = 9 months.

This is the reason all our veins are connected to our belly button which makes it the focal point of our body. Belly button is life itself!

The "PECHOTI" is situated behind the belly button which has 72,000 plus veins over it. The total amount of blood vessels we have in our body are equal to twice the circumference of the earth.

Applying oil to belly button CURES dryness of eyes, poor eyesight, pancreas over or under working, cracked heels and lips, keeps face glowing, shiny hair, knee pain, shivering, lethargy, joint pains, dry skin.

REMEDY For dryness of eyes, poor eyesight, fungus in nails, glowing skin, shiny hair

At night before bed time, put 3 drops of pure ghee or coconut oil in your belly button and spread it 1 and half inches around your belly button.

For knee pain

At night before bed time, put 3 drops of castor oil in your belly button and spread it 1 and half inches around your belly button.

For shivering and lethargy, relief from joint pain, dry skin

At night before bed time, put 3 drops of mustard oil in your belly button and spread it 1 and half inches around your belly button.

WHY PUT OIL IN YOUR BELLY BUTTON?

You belly button can detect which veins have dried up and pass this oil to it hence open them up.

When a baby has a stomach ache, we normally mix asafoetida (hing) and water or oil and apply around the navel. Within minutes the ache is cured. Oil works the same way.

Try it. There's no harm in trying.

You can keep a small dropper bottle with the required oil next to your bed and drop few drops onto navel and massage it before going to sleep. This will make it convenient to pour and avoid accidental spillage.

I am forwarding this valuable and very useful information received from a very good friend. Its really amazing. A million thanks to the friend. Happy to share it with friends.

Regards

Dr. Ajay dubey
Assistant professor
MDNIY AYUSH MINISTRY
Govt. Of India.

<http://healthycarestuff.com/belly-button/>



REPORT OF JOINT INSPECTION OF VOTERS REGISTER UNDER HIGH COURT ORDERS

**FIRDOSH MINOCHER HOMAVAZIR,
B-8, JER BAUG, BYCULLA,
MUMBAI 400027
MOBILE 9821065206.**

To,
The Chairperson.
Trustees & CEO.
Bombay Parsi Panchayet
209, D. N. Road,
MUMBAI 400001.
December 3, 2021.

SUBJECT: REPORT OF JOINT INSPECTION OF BOMBAY PARSI PANCHAYET E-REGISTERS OF VOTERS CARRIED OUT UNDER ORDER DATED 23/11/2021 AND 30/11/2021 OF JUSTICE A. K. MENON OF HIGH COURT, MUMBAI.

May it be known, 10 sample names of recently Deceased Zoroastrians were submitted vide my letter dated 02/12/2021 to be checked on the main server of the Trust.

The operator Mr. Bezad Sukheshwalla explained the operation on the Computer and the software is entirely operational with entries of New Registrations, though there exists glitches whilst removal of names of the Deceased.

Mr. Kersi Randeria demonstrated the removal of his own name shown as dead and could reinsert his name which is Critically Erroneous. Once a name is removed, re-entering the same name should not be permitted under any circumstances by the Programmed Software. Hence this issue needs to be corrected first.

Out of the 10 Sample Names, with completely matching Spellings as also the Addresses of the Deceased, 7 expired in November 2021, It was explained to me that the staff at Doongerwadi/ Tower of Silence would only send details of the departed souls at the end of every calendar month and though we were inspecting the E-Registers on the 2nd December, 2021, no details or entries of November were made available. It was pointed out that monthly reports are not conducive to proper maintenance of Electoral Registers.

To avoid delay, a weekly report must be obtained from the Doongarwadi Staff as on an average there are approximately 15 deaths a week.

2 entries of October 2021 were checked and though shown as Dead, both names still existed in the E-Register due to a purported Glitch of their Computer. 1 entry could not be found on their computer. Page 2 of 13

It was also explained by Mr. Randeria, there exists discrepancies in addresses and spelling of names comparing the Register with the details received from Doongerwadi and such names remain undeleted.

In reply, I suggested the staff to find out telephone numbers, call up a relative of the deceased, reconfirm details and delete the names. As also the Estate Managers of the Trust can be mobilized to obtain necessary information to which Mr. Randeria stated that it is too cumbersome.

We also faced the same problem in several entries and had to contact the next of kin to confirm details where necessary. The BPP Trustees could surely use their resources to rectify the Voters Registers, which is mandatory and legally fair before holding the oncoming Elections.

Dated Screenshots as under, taken after loading the Pen Drive supplied to me on 25/11/2021 may be perused for relevant comparisons. An additional pen drive was supplied complementary by Mr. Kersi Randeria after Inspection.

FIRDOSH HOMAVAZIR,
Authorised intervenor

**Firdosh Homavazir
9821065206**

As usual Parsiana gives its own Edited Version of the High Court proceedings. I was at the Court Room for submission of my Affidavit.

Justice Menon refused to take the Consent Terms on record as not unanimously consented. The Petitioners were asked to collect it back from the Court. Viraf Mehta rightly insisted that Election Scheme should be first amended to



reduce term of a Trustee from seven years to five years and from three terms to two years before elections can be announced.

One man's ignorance is another person's bliss. Do both Randeria and Dadrawalla deserve to be Trustees?

No Legal Background and Waste of precious time and effort make the duo dispensable. **Both were accompanied by Hoshang Jal for reasons best known to them.**

Its time for all to follow the Law, first Amend the Election Scheme and rectify the Voter's Registers before we conduct this Election.

The Trustees have procrastinated long enough. Work needs to be done and completed at a much faster pace if Elections are to be held in March 2022.

Both Kersi and Noshir are propogating our Community in bad light due to their lack of knowledge. Legal avenues are aplenty but the correct reference counts with experience. Both do not have any acumen.

Mere impulse is a recipe for tragedy.

Its high time both these Trustees who ruled the Roost for over 5 long years (restricting the than minority) are forced to answer the Community the

sharp decline in the financial situation of the BPP that they have no money to pay staff salary. How many flats were allotted and to whom? Where is the money collected? Why was money not collected when BPP is bankrupt?

One glaring example of plain cheating is common knowledge. Who will pay the Rs.40 Lakhs due since 2017 for the flat given out of turn to Kaikhushroo Irani by Kersi Randeria lying to his colleagues.

The question arises how Kaikhushroo got the keys of the flat without payment? Not just that but both Kaikhusroo Irani and Kersi Randeria blatantly and brazenly lied to the Board that he had lost the case before the Competent Authority filed by Petit Trust for his eviction from his Balam Street flat whilst in actual fact he had won before the Competent Authority.

Not only that but even in Appeal filed by Petit Trust, the Commissioner upheld the Order of the Competent Authority. The result is that Kaikhushroo Irani is in illegal possession and occupation of two charity flats without even REIMBURSING the Rs. 40 lakhs paid to the outgoing occupant by BPP

Answers are due. Would Kersi Randeria and Noshir Dadrawalla come off clean? Mismanagement is the main culprit behind the fall of these Trustees.

THE STOCK MARKET



Tiger Vispi Irani

EXPERT ADVICE BY TIGER VISPI IRANI

First let us have a round up of our last weeks call on the markets.

It was clearly stated that nifty will remain between 16600 to 17600 levels with a downward bias.

On Monday itself NIFTY made a low of 16891 and bounced back for levels of 17537 on the higher side thereby not violating our range of the week.

Now going forward for this week my call is still we are in this wide range of 16600 to 17650.

This means we are already in a higher range in terms of NIFTY and one can expect further selling from current levels and can come down from current levels.

On the FII front we saw continuous outflow of funds on daily basis which capped the upside of the NIFTY.

Going forward I expect FIIs selling to continue especially with the Rupee trading near its higher range at 75.76 and expect the Dollar to further strengthen against the Rupee.

All major components of the NIFTY still remain in short term sell modes.

This week's pick of the month is Larsen & Toubro Infotech at cmp 6615.

This week's pick for short term investment is Coforge cmp 5315 with tgts of 5800.

Happy Investing! These are my personal views and full discretion should be used on ones part

Vispivis@yahoo.co.in



LET US WORK TOGETHER IN TAKING
BETTER CARE OF OUR MOTHER EARTH

Social Servi ZYNG 2.0

ZOROASTRIAN YOUTH FOR THE NEXT GENERATION

IN COLLABORATION WITH

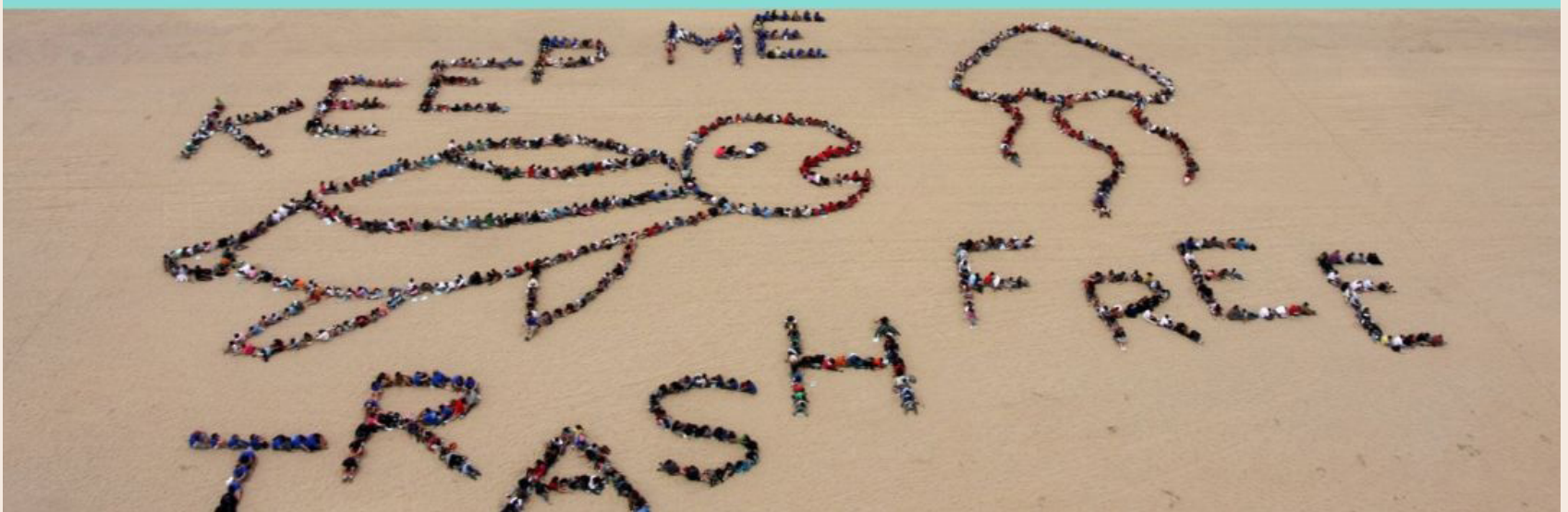
Date:
Sat, 18th Dec 2021

Time:
8am to 10am



**For registration,
contact:**
9820664262
9820004920
9833121085

*Calling all Parsi Irani Zoroastrians to join us in an initiative to help
clean up **Carter Beach** & the adjoining mangroves!*



In collaboration with Carter Beach Cleanup, ZYNG 2.0 (Zoroastrian Youth for Next Generation) urges Zoroastrians across age groups to unite in dirtying our hands to help clean Carter Beach and adjoining mangroves on 18th December (Saturday) morning.

WHY?

1) Zoroastrians treat water as a living element guarded by the guardian angel 'Ava'. Fire and Water are seen as symbols of purity in Zoroastrian religion.

2) To recognize and realize the effects of plastic pollution

3) Fun outing with family, friends and as a community contributing in a small way to the consistent efforts put in by many towards the Carter Beach Cleanup Movement ensuring that sand stays in and marine litter goes out.

4) To contribute to reduction of single use plastic consumption with the help of @refillable.india by using refillable bottles to fill out daily essentials.

Register/Sign Up NOW- <https://forms.gle/cj3eQFcMNwyU9PqHA>