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PARSI JUNCTION

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Committed to Transparency and Accountability

EMERGENCY RELIEF FOR FAMILIES IN FINANCIAL DISTRESS DUE TO COVID PANDEMIC



Dinshaw K. Tamboly

IN THE PARSI JUNCTION ISSUE OF 13TH SEPTEMBER 2020 IN OUR ARTICLE ON CHAMPIONS OF PHILANTHROPY, WE HAD HIGHLIGHTED THE NEED OF GIVING FINANCIAL AID TO PARSIS AFFECTED BY THE PANDEMIC DUE TO WHICH THEY HAVE LOST THEIR JOBS OR THEIR SALARY HAS NOT BEEN PAID FOR MONTHS OR ONLY 50% PAID AND ARE NOW FACING ECONOMIC DISTRESS OF INABILITY TO PAY THE RENT OR THEIR CHILDREN'S SCHOOL FEES OR MEDICAL HELP TO THEIR AGED PARENTS. THE TRUSTEES HAVE RECEIVED A PATHETIC MAIL FROM ONE OF THE PANDEMIC AFFECTED RESIDENT OF BPP COMPLEX AT NIRLON, WHICH HAS MOTIVATED THEM TO CONSIDER HOW SUCH PARSIS CAN BE HELPED DURING THE PANDEMIC.

THIS PAPER IN CONJUNCTION WITH DINSHAW TAMBOLY AND WZO ARE FORMULATING A SCHEME TO PAY SUCH DISTRESSED FAMILIES A SUSTENANCE ALLOWANCE OF RS 10,000/ PM FOR THE NEXT SIX MONTHS FROM OCTOBER 2020 TILL MARCH 2021. WE SEEK THE HELP FROM ALL OUR CHAMPIONS OF PHILANTHROPY ALL ACROSS THE GLOBE TO HELP THEM WITH DONATIONS IN A SEPARATE ACCOUNT ONLY FOR THIS PURPOSE AND WHICH WILL BE CONVEYED TO THE COMMUNITY EVERY MONTH OF THE MUNIFICENT DONATIONS RECEIVED AND THE DISTRIBUTION OF THE SAME TO THE PANDEMIC AFFECTED PARSIS.

WILL THE COMMUNITY RISE TO THE OCCASION AND HELP THEIR BRETHREN WHO MAY BE SO AFFECTED BY THE CORONA VIRUS.

IF THE SCHEME IS STARTED, THIS PAPER WILL ADOPT TWO PARSI FAMILIES TO GIVE THEM THIS ALLOWANCE of Rs. 10,000/ pm FOR THE NEXT SIX MONTHS TILL MARCH 2021. WE WOULD REQUEST DINSHAW TAMBOLY WITH HIS CREDIBILITY TO GET DONORS SUPPORTING THE SCHEME AND HE CAN BE IN CHARGE OF COLLECTING THE DONATIONS AS WELL AS ITS DISTRIBUTION AND DUE ACKNOWLEDGEMENTS TO ALL CONCERNED.

OUR TRUSTS HAVE CRORES OF FUNDS AND IT IS TIME IT WAS USED TO HELP OUR PARSI BRETHREN IN THIS PANDEMIC TIMES WHEN THE COMMUNITY NEEDS IT MOST.

ASIDE FROM THE LARGE TRUSTS EVEN INDIVIDUALS CAN ADOPT TWO OR THREE FAMILIES TO DONATE Rs. 10,000/ TO EACH FAMILY EVERY MONTH FOR THE NEXT SIX MONTHS ONLY UPTO MARCH 2021.

Taking this papers cue Parsi Times in its issue of Saturday 19th Sept. 2020, issued an ad titled Parsi Times LIFELINE to provide relief to senior community members who are living in appalling conditions of impoverishment and has sought details of such seniors. If the motive is to actually help such Parsis then it is a most welcome move. But vigilance

at all times will have to be maintained by their staff to ensure that such information will not be misused to capture/take over their residences.

In the Parsi Junction of 20th Sept 2020 we had called for Applications from such families affected by the Covid Pandemic who have not been paid their full salary or lost their jobs or their Income has been adversely affected. Whilst we have received two such applications, Dinshaw Tamboly has received a deluge of cases and through donations from our Champions of Philanthropy he has been able to help many such families.

Out of the two cases this paper received, one was A PATHETIC CASE from Nirlon BPP Complex who has lost most of his salary due to non-payment from his employers and to whom Dinshaw Tamboly on 22nd Sept sent mail to the Applicant that he would receive Rs. 10,000/ per month for six months from October 2020 to March 2021 from the **WZO Trust Fund Covid Account** and in addition since their child's school fees were to be paid the **WZOTF Covid a/c** would also pay their child's 4th 5th and 6th Installment of school fees of Rs. 42,200/ each in October 2020, January 2021 and March 2021 respectively. Thus a total sum of Rs. 1, 86,600/ as financial assistance will be given to this Nirlon family in the next six months.

The second case was of a family residing in Malcolm Baug who have been adopted by this paper and they will receive Rs. 10,000/ pm for the next six months.

WE ONCE AGAIN PLEAD WITH OUR TRUSTS WHO HAVE CRORES OF FUNDS AND IT IS TIME IT WAS USED TO HELP OUR PARSIS BRETHERN IN THIS PANDEMIC TIMES WHEN THE

COMMUNITY NEEDS IT MOST.

WE ALSO CALL UPON EVEN INDIVIDUALS WHO CAN ADOPT TWO OR THREE FAMILIES TO DONATE

Rs. 10,000/ TO EACH FAMILY EVERY MONTH FOR THE NEXT SIX MONTHS ONLY UPTO MARCH 2021 TO HELP OUR PARSIS AFFECTED BY THE COVID PANDEMIC..

RAJKOT AGIARY MATTER

As an outcome of the Rajkot Anjuman controversy published in the last two Parsi Junction issues of the threatened sale of Rajkot properties by Jehangir Kasad in collusion with Sam Chothia, Dinshaw Tamboly, Chairman Trustee of WZO, has forwarded to us his mail dated Monday 21st Sept 2020 addressed to all Trustees of BPP and office bearers of FPZAI and Rajkot Anjuman Trustee, Khushman Tamboli inquiring whether they intend to sell the Rajkot Agiary property since he was donating large funds for its upkeep and maintenance from time to time. We give below his mail:

On Mon, 21 Sep 2020 at 16:43, Dinshaw Tamboly <dinshawtamboly@gmail.com> wrote:

From: Dinshaw Tamboly <dinshawtamboly@gmail.com>

Date: 21/09/2020 16:43

To: Mr Yazdi Desai <yazdi@writercorporation.co.in>, Yazdi Desai <yazdidesai@hotmail.com>, Armaity Tirandaz <artirandaz@gmail.com>, Noshir Dadrawala <noshir101@gmail.com>, Kersi Randeria <kersi@ahuramazdagroup.com>, Kersi Randeria <kranderia@ahuramazdagroup.com>, Viraf Dinshaw Mehta <viraf.mehta@cls.com>, Xerxes Vispy Dastur <Dasturxerxes@gmail.com>, Sam Chothia - Valsad Anjuman <sam_stc@yahoo.com>, "Khushman Tamboli, Rajkot" <khushmantamboli@yahoo.com>, Parsi Junction <sethnakg@gmail.com>

Subject: Re: Rajkot Agiary

Dear Madam / Sirs,

This communication has been addressed to all mentioned in the list of recipients, on behalf of a donor, who through our good offices has been making substantial donations to various upcountry Anjumans for various projects.

Our donor has been very disturbed to read the details published in the latest issue of Parsi Junction (September 20, 2020) concerning alienation of community property at Rajkot.

The purpose of this communication is not to go into the merits or otherwise of the details published.

After receiving confirmation from the Rajkot Anjuman that there was no intent to alienate the Agiary Estate, donors, through our good offices

had contributed just under Rs. ten lakhs towards replacing the roof of the Agiary at Rajkot, the work for which was carried out between end January / early March 2020. Our donor has been considering having the Agiary painted for which a substantial outlay will be required.

Before we consider finalizing the painting of the Agiary, we would like to receive unequivocal and absolute confirmation from all concerned - BPP, FPZAI, Rajkot Anjuman - that the estate on which the Agiary is situated is not intended to be sold, disposed off or liquidated.

We look forward to receiving unequivocal and absolute confirmation from all addresses and also an assurance that should any other individuals / institution undertake such a misadventure, all of you - lady & gentlemen - will resist the same with all the resources at your command.

Early confirmation of all concerned will be very much appreciated.

Very Sincerely,
Dinshaw K. Tamboly;
Chairman.

C - 1 Hermes House, 3rd Floor,
Mama Parmanand Marg,
Opera House,
Mumbai 400 004
Tel. Nos: 91 - 22 - 23684451 / 52 / 53

TILL DATE NEITHER THE BPP TRUSTEES NOR FPZAI NOR SAM CHOTHIA HAS REPLIED TO MR. DINSHAW TAMBOLY DENYING ANY PROPOSAL TO SELL THE AGIART PROPERTY EXCEPT THE RAJKOT TRUSTEE, KHUSHMAN TAMBOLI, DENYING ANY SUCH PROPOSAL FROM RAJKOT ANJUMAN. HOWEVER ONE CANNOT GIVE THE SAME ASSURANCE ON BEHALF OF SAM CHOTHIA KNOWING HOW HE MANIPULATES EVERYTHING AND EVERYONE TO HIS LINE OF THINKING TO SELL AND ENCASH ALL PROPERTIES. WE GIVE BELOW HIS REPLY:

From: Khushman Tamboli <khushmantamboli@yahoo.com>
Sent: Tuesday, September 22, 2020 11:01 PM

To: Mr Yazdi Desai <yazdi@writercorporation.co.in>; Yazdi Desai <yazdidesai@hotmail.com>; Armaity Tirandaz <artirandaz@gmail.com>; Noshir Dadrawala <noshir101@gmail.com>; Noshir Dadrawala <noshir@capindia.in>; Kersi Randeria <kersi@ahuramazdagroup.com>; Kersi Randeria <kranderia@ahuramazdagroup.com>; Viraf Mehta, CLSA <viraf.mehta@cls.com>; Xerxes Vispy Dastur <dasturxerxes@gmail.com>; Sam Chothia - Valsad Anjuman <sam_stc@yahoo.com>; Dinshaw Tamboly <dinshawtamboly@gmail.com> Cc: Parsi Junction <sethnakg@gmail.com>

Subject: Re: Rajkot Agiary To:

Mr. Dinshaw Tamboly

WZO INDIA

Respected Sir,

I hereby acknowledge the receipt of your trailing email dated 21/09/2020, which I have checked just today. I have gone through the content of your mail & do recognize the legitimate issue raised by your valued concerns.

I request you to kindly note my reply in reference to your concerns as below:

Sir, please do refer to my old mail sent to you on 25/01/2020 & subjected as " Re: Estimated Quotation for existing roof repair & extension of roof over terrace of Rajkot Agyari ", thereby in the noted email, we have already mentioned that Rajkot Zarthosti Anjuman does not hold any intent whatsoever to alienate any of its fixed assets, which please note.

In reference to the matter stated above, I hereby reiterate the same assurance to you yet again. Please do also find the scanned copy of the letter dated 25/01/2020, hard copy of which was sent to your good office via courier, please find it attached with this email as attachment No.1).

Thanking You
IN HIS SERVICE
Khushman Tamboli
SECRETARY & TRUSTEE
RAJKOT ZARTHOSTI ANJUMAN
Mb: 9824064879
0281-2443452

THIS LETTER IS CLEAR PROOF THAT KHUSHMAN IS A TRUSTEE OF RAJKOT ANJUMAN AND BECAUSE HE IS AGAINST SALE OF ANY RAJKOT PROPERTY SAM CHOTHIA IS TRYING TO PREVENT HIM TO CONTINUE AS A TRUSTEE BY ALL MALAFIDE MEANS.

HUMBLE APPEAL TO COWASJI DHUNJISHAW BAUG CHARITY TRUST

C. D. BAUG at S.V. Road, Goregaon (W), Mumbai 400062 was constructed around 2004 comprising of about 24 flats of 2RK each and were given out on Leave and License in December 2004 for three years which were subsequently renewed in 2008, 2013 and 2016 which was to expire in September 2019. Yes, most of the Occupants have prospered since then and they would no longer be deemed to be poor for whom the Baug was built. But in today's times a Parsi earning even Rs. 1 lakh pm would not be able to afford to buy a flat from the open market.

To their shock all the Occupants were refused to renew their expired Leave License Agreement and instead were told to vacate their premises and hand over vacant possession of their premises to the Trustees, **all members of the Jeejeebhoy family—late Byram Nanabhoy Jeejeebhoy, Mrs. Avi Behram Doctor, Mr. Rustom Nanabhoy Jeejeebhoy, Mr. Jamshed Byram Jeejeebhoy, and Mr. Byram Rustom Jeejeebhoy having their office address at 83, Jolly Chambers II, Nariman Point, Mumbai-400051.**

As a sop the Trustees offered them a window of two years to vacate during which time they would have to look for and shift to alternate premises after which they would have to hand over vacant possession of their premises back to the Trust.

Most of the Occupants rather than indulge in costly but futile legal exercise agreed to the Trustees proposal and signed Consent Terms in Court agreeing to vacate after two years. But a few of them decided to take their chance through the legal route.

However the Eviction suits filed by the Trustees before the Competent Authority at Bandra in September 2019 was decreed against them by the Competent Authority, (Rent Act) Konkan Division in January 2020 and eviction was ordered against them without any

relief of hearing the matter on merits nor given an opportunity of Leave to Defend. They then went in Revision Appeal in the Court of Additional Commissioner, Konkan Division in January 2020 and though the Revision Application was heard and closed for Orders in March 2020 itself, due to the covid pandemic the actual order was issued only in July 2020.

We appreciate the help rendered by the Trustees of the BPP of legal costs to these Applicants but wonder why they do not treat their own Occupants with the same sympathy and concern shown to Occupants of other Trusts. In fact we are aware that Kersi Randeria and another Trustee went out of their way to support and help the Occupants of Vasai Parsi Panchayet Trust at Valiv when the Trustees refused to make them Trustees of Vasai Parsi Panchayet including filing 41 D Application against them for their removal for which the BPP fully paid their legal costs.

Coming back to the C.D. Baug occupants, they have to now decide whether they wish to move the High Court or sign a two year moratorium allowing them to continue to reside for two years and hope that within that period they are offered alternate premises by some other Trust in possession of vacant flats. Whilst BPP may consider to pay for their legal costs, it will be difficult to give alternate accommodation out of turn with over 500 applicants on their own waiting list.

In view of this uncertainty affecting the health of most of the Occupants with families and small children, we most humbly appeal to the Jeejeebhoy family, whose Philanthropy and largesse has had no rival to date, to consider the cause of these Parsi families and allow them to keep on continuing their Leave License for at least five years so that they can continue to reside in your Baug without any mental strain affecting their and their families physical well being.

I Imagine being a Refugee

What must be like
Living a life
Of a refugee
Without a country
Shunted from place
To another undervalued
Treated like rags
Without respect
Understanding
Or dignity

Walking miles in
The hot sun
Sweat pouring
Down their backs
Along with women
And children
With just clothes
On their backs
Desperately looking
For a safe haven
To stay
Nobody wanting them
Alas! I can hear them say:
"Please Make the World
Go Away!"

They are humans too
Wanting piece
Of the pie
Countries don't
Want them
They don't understand why
They want freedom of
Life liberty justice
Like everyone else
Apparently it doesn't
Work that way
So, they beg
And plead
"Make The World
Go Away"!

What would happen
If the roles got reversed
Imagine you being
A refugee
Would you still be
Sitting on a high horse
Practicing RDB
I would definitely
Love to see!!!!

Choicest Happiness
Farida
Feedback appreciated

HIGH COURT EXTENDS DATE OF ELECTIONS BY SIX MONTHS

In the Parsi Junction issue of 30th August 2020, we had informed the community of the Trustees decision to move the High Court to extend date of elections due to the unfortunate demise of Trustee Zarir Bhathena on 24th June 2020. Under normal circumstances elections for his replacement would have to be held by 23rd September 2020.

However due to the pandemic situation prevailing at present, Trustees decided to postpone the elections by six months upto 23rd March 2021 and through their Advocates Mulla and Mulla moved the High Court for such relief. The Miscellaneous Petition No. (L) 3064 of 2020 was filed on 11th September 2020 and the Charity Commissioner's office was also served on the same day.

The Application came up for hearing at Serial No. 24 on 14th September, 2020 and Serial No. 23 on 16th September, 2020 before His Lordship the Hon'ble Mr. Justice B. P. Colabawalla. However, on both dates the matter did not reach. Thereafter, the matter was listed at Serial No. 9 on 21st September, 2020 before His Lordship the Hon'ble Mr. Justice B. P. Colabawalla when the matter was heard in detail and Order was passed on same day as under:

“9-Misc. Pet (L) 3064-20

IN THE HIGH COURT OF JUDICATURE
AT BOMBAY ORDINARY ORIGINAL CIVIL
JURISDICTION

MISCELLANEOUS PETITION (L) NO.3064
OF 2020

Trustees of The Funds & Immovable
Properties of the Parsee Panchayet of
Bombay & Ors. ... Petitioners

Vs.

The Charity Commissioner, Maharashtra &
Anr. ...Respondents-----

Mr. Yazdi Dandiwala i/by Mulla & Mulla &
Craigie Blunt & Caroe, for the Petitioners.

Ms. Jyoti Chavan, AGP for the Respondent-
Charity Commissioner.-----

CORAM: B.P. COLABAWALLA J.
(Through Video Conference)
DATE: 21st SEPTEMBER, 2020

P.C.:

1. This Miscellaneous Application has been filed seeking an extension of time for appointment of a day for the election (and for holding thereof) to fill the vacancy caused by the demise of the trustee Mr. Zarir Manchershaw Bhathena, who expired on 24th June, 2020. The extension sought is for a period of six months from 23rd September, 2020 or such other reasonable period as this Court deems fit.

2. Mr. Dandiwala, the learned advocate appearing on behalf of the Petitioners, brought to my attention Clause 16 of the Scheme for the Election of the Trustees of the Funds and Immovable Properties of the Parsi Panchayet of Bombay. Relying upon the aforesaid Clause, he submitted that under normal circumstances when a vacancy occurs, the same has to be filled not less than 28 days and not more than 3 months from the date of such vacancy. This vacancy is to be filled up by a process of election. He further brought to my attention the proviso to Clause 16 which stipulates that if an election is not fixed during three months period, then an extension can be granted by the Court. Thus, in these circumstances, he submitted that the present Petition is filed seeking extension of time for appointment of a day for the election to fill the vacancy caused by the demise of Mr. Zarir Manchershaw Bhathena. He submitted that this has become necessary in view of the COVID-19 Pandemic and it is in these circumstances the aforesaid relief is sought from the Court.

3. Ms. Chavan, the learned AGP appearing on behalf of the Charity Commissioner

has fairly stated that as far as the extension is concerned, the Charity Commissioner would submit to the orders of the court.

4. On hearing Mr. Dandiwala and Ms. Chavan and on going through the abovementioned Petition, I think it would be in the interest of justice to grant extension as sought.

5. Accordingly, the Petition is allowed in terms of the prayer clause 17A, which reads thus :-

“17 The Petitioners therefore pray that :
A This Hon'ble Court be pleased to grant extension of the time for appointment of a day for the election (and for holding thereof) to fill the vacancy caused by demise of the trustee Mr. Zarir Manchershaw Bhathena and for carrying out other formalities as per the said Scheme, by 6 (six) months from 23rd September, 2020 or such other reasonable period as this Hon'ble Court deems fit.”

6. Miscellaneous Petition is accordingly disposed of.

However, there shall be no order as to costs.

7. This order shall be digitally signed by the Private Secretary/Personal Assistant of this Court. All concerned shall act on production by fax or e-mail of a digitally signed copy of this order.

(B. P. COLABAWALLA, J.)

HOWEVER WHAT IS DISCONCERTING IS THE HIGH COST OF THE LEGAL FEES OF OVER RS. 4 LAKHS FOR GETTING THIS EXTENSION. SINCE THE BPP NOW HAS A LARGE LEGAL INHOUSE TEAM, BPP WOULD BE BETTER SERVED IF THIS KIND OF ROUTINE WORK WAS DEPUTED INHOUSE OR GIVEN TO BURJOR ANTIA WHOSE HEART IS IN RIGHT PLACE FOR CHARITY AND TRUSTS.

PRAYER HALL TRUST

WE HAVE RECEIVED THE BELOW CLARIFICATION FROM THE TRUSTEES OF THE PRAYER HALL TRUST FOR PUBLISHING IN THE PARSI JUNCTION ISSUE:

The Prayer Hall Services & Maintenance Trust

September 23, 2020

PUBLIC NOTICE CUM CLARIFICATION

In view of the frequent queries we have been receiving over the last few weeks, the Prayer Hall Services and Maintenance Trust ('PHS&MT' or 'Trust') would like to correct misleading and incorrect information being circulated in the media - particularly digital/social media and also provide certain clarifications, about the type and nature of services provided by PHS&MT, the role and responsibilities of the Coordinator and re-emphasize certain other facts which members of the public may not be fully aware of:

1. The ownership of the Prayer Hall vests with the Municipal Corporation of Greater Mumbai (MCGM) and the PHS&MT has no proprietary rights over the Prayer Hall.
2. The Prayer Hall is available for use by members of all communities, religions, faiths and not only Zoroastrians. It is therefore incorrect to refer to it as the 'Parsi Prayer Hall'.
3. Any Parsi Irani Zoroastrian, wishing to use the Prayer Hall for obsequies, is free to have the ceremonies and prayers performed by a priest of his / her own choice.
4. The object for which the PHS&MT has been established is: (quoting from the Trust Deed) *"to assist the members of the Parsi / Irani Zoroastrian community in using the Prayer Hall at the Worli Cemetery and its cleanliness and upkeep"*.
5. In order to assist Parsi Irani Zoroastrians who wish to use the Hall, Er. Framroze Mirza has been appointed as Coordinator. He is contactable 24X7 on the following Telephone Numbers (+91) 8691012488; 9821421593. His role as Coordinator is to assist in giving details regarding an ambulance or hearse, preparing the Prayer Hall for each ceremony, providing for items required during ceremonies such as sukhad, flowers, fruits, etc. (at a cost to be decided mutually between the concerned parties) in case the officiating priest is not in a position to do so and providing guidance with regard to documentation prescribed by the authorities. The scope of his work includes overseeing security arrangements, cleaning & upkeep of the Prayer Hall and safe custody of all moveable items kept at the Hall.
6. It so happens that Er. Mirza is also a practicing priest and is one of the few priests who perform prayer ceremonies at the Prayer Hall. Families who either do not have a priest or whose priest is not willing to perform obsequies at the Prayer Hall, may if they wish, request Er. Mirza to conduct the prayers and arrange for

other priests required for performing certain ceremonies at the Prayer Hall. **It is important however to clarify that there is absolutely no compulsion to enlist his services and members of the community are free to have ceremonies performed at the Prayer Hall through any priest / priests of their choice and are not bound in any way to get any ceremonies performed through Er. Mirza or the priests who work with him.**

7. The PHS&MT is neither entitled to, nor does it engage priests for prayers to be performed at the Prayer Hall and accordingly cannot charge, or receive, any consideration for obsequies to be performed at the Prayer Hall. **All matters pertaining to the payments to be made to the priest/s and the ceremonies to be performed must be directly discussed and agreed between the concerned priest/s and the person availing of the priest's services and the Trust is in no way concerned with the same.**
8. The PHS&MT had over the past few years since it was set-up, followed a practice of issuing advisories as to the maximum amounts, which any priest who carries out ceremonies at the Prayer Hall, and not just Er. Mirza should charge, in respect of the various prayer ceremonies. The charges were meant to be indicative and issued as a guideline from time to time so that some sort of parity was maintained with the charges for similar ceremonies performed at Doongerwadi or in an Agiary or Atash Behram. The Trustees have decided to stop this practice forthwith, in view of the uncalled-for accusations levelled against the Trust, coupled with the fact that no other institution is doing so. The Trust has accordingly removed the Rate Chart from its website.
9. During the Covid 19 pandemic, bodies of persons who were Covid positive are brought to the crematorium, which is located in close proximity to the Prayer Hall. If the deceased person is a Parsi / Irani Zoroastrian whose family wishes to have Geh Sarna ceremony performed, the same has to be done in the parking area outside the Prayer Hall with the body of the deceased kept in the ambulance/hearse till the prayers are complete. This is in accordance with directions issued by the Municipal Corporation of Greater Mumbai. Er. Framroze Mirza has indicated his willingness to carry out the Geh Sarna ceremony as per these directives outside the crematorium in the car parking area. The family of the deceased person is free to engage any priest of their choice for the Geh Sarna and such arrangement has nothing to do with the Prayer Hall Services & Maintenance Trust, because as of now, it is impermissible by regulation to bring the body of the deceased (who was Covid positive) into the Prayer Hall.
10. Finally, it is important for those who wish to avail of the services of the Prayer Hall to know that the amounts which the Trust can afford to pay to the cleaners, watchmen & helpers working at the Hall are extremely low. Since the Trust is not charging for any services provided, it relies solely on the interest earned on its corpus and the small donations it receives from grateful users. Accordingly, it was decided some years ago that Er. Mirza would recover an amount of Rs. 6,000/- from users of the Hall for gratuities to be distributed amongst various service providers as necessary,

in order to supplement their meagre earnings and consistently maintain the high level of service and cleanliness that the Trust has always ensured, since its inception. Unfortunately, Er. Mirza has had to face uncalled for criticism and considerable resistance for this payment and has been questioned why this amount is collected in cash and even been asked why he does not give a receipt for the same.

The Trustees have decided that in these circumstances, the earlier arrangement will be discontinued and Er. Mirza will no longer ask for the amount of Rs. 6,000/- from users of the Hall. The Trustees realise that this will further strain the limited resources of the Trust, at a time when interest earnings are depressed, but an attempt will be made to enhance the payments to service providers at the Hall. The Trustees are sure that the goodwill and generosity of users of the Hall will see us through this difficult phase and sincerely hope that the Prayer Hall is maintained at the same level of service and cleanliness as always.

The Trust welcomes any voluntary donations from users of the Prayer Hall and others, in order to enable the Trustees to maintain the Prayer Hall.

1) Cheques may be drawn in favour of "Prayer Hall Services and Maintenance Trust" and be sent to:

**The Prayer Hall Services and Maintenance Trust,
C/o The WZO Trust Funds, C-1 Hermes House,
3rd floor, Mama Parmanand Marg, Opera House,
Mumbai - 400 004.**

Or

2) Online transfer / NEFT / RTGS to Bank Account of the Trust

The details of Online transfer / NEFT / RTGS to account of The Prayer Hall Services and Maintenance Trust are as under:

NAME OF BANK: DEUTSCHE BANK
NAME OF BRANCH: HAZARIMAL SOMANI MARG, FORT, MUMBAI
BRANCH ADDRESS: DB House, Hazarimal Somani Marg, Fort, Mumbai 400 001
ACCOUNT TITLE: The Prayer Hall Services and Maintenance Trust
ACCOUNT NUMBER: 400027626990019
IFSC CODE: DEUT0784 PBC
(This IFSC Code is common for all Branches of Deutsche Bank in India)

**Trustees,
The Prayer Hall Services and Maintenance Trust**

PARSI GATE AT MARINE DRIVE

Parsi Junction has been flooded with mails regarding the PARSİ GATE from the two SUKHADWALLAS, HAVOVI AND JAMSHED. We are publishing the same for the information and knowledge of community members for a better understanding of the issues involved and the needless controversy being caused thereby.

Subject: Heritage NOC & Drawing regarding shifting of Parsi Gate at Marine Drive

"From: "ZORE VIJAY JANU" <secivil01.coastal@mcgm.gov.in>
To: "hmsukhadwala@yahoo.co.in" <hmsukhadwala@yahoo.co.in>
Cc: "Che Coastalroad" <che.coastalroad@mcgm.gov.in>, "MANTAYYA MALLAYYA SWAMI" <ee02coastalroad.rdrtr@mcgm.gov.in>, "RAJESH SHRIDHAR MORE" <ae02.coastalrd@mcgm.gov.in>
Sent: Mon, 31 Aug 2020 at 4:49 pm
Subject: Heritage NOC & Drawing regarding shifting of Parsi Gate at Marine Drive

Madam,
This is w.r.t. meeting held in Ch.E. (Coastal Road) office on 28.08.2020 regarding Parsi

Gate shifting. By direction, Pls find attached Mumbai Heritage Conservation Committee's NOC dtd. 28.10.2016 & 11.08.2020. Also, pls find Plan of existing Parsi Gate location (along with section) & proposed relocation of Parsi Gate at Al-Sabah Court.

Thanking you.
Regards,
Vijay Zore,
SE(Coastal Road), MCGM"

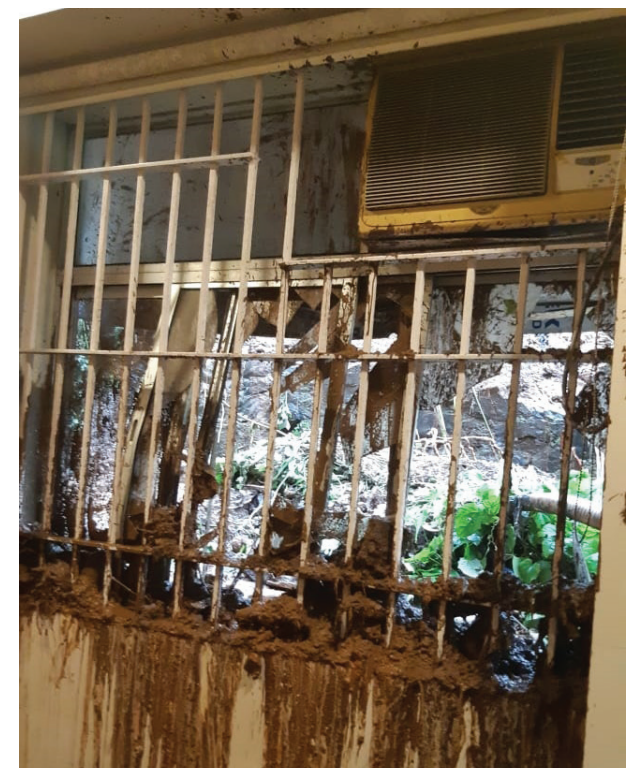
"Visit to BMC office dated 21st September 2020 for shifting of Parsi Gate at Marine Drive

From: Jamshed Sukhadwalla
To: hmsukhadwala@yahoo.co.in, Armaity Tirandaz, Viraf Mehta, Xerxes V. Dastur, Noshir BPP, Kersi - Ahura, Yazdi Desai, Doongerwadi Vistasper Mehta
Cc: jamsheed sukhadwala, Sunil Chheda, CA. Jehangir Bisney, Rayomand Cursetjee, Ervad Dr. Rooyintan Peer, Meher Panthaki, The Parsee Voice, antiquarianymh@gmail.com, Ervad Dr. Parvez Bajan, Arzan JG, Jamasp Dastur, RUKHSANA Darayus Modi, Civil Engineer Behruz N. Irani, Khurshed

Dastoor, Shernaaz Khambatta Jt. Dy. CEO BPP, Dinshaw Dinshaw, vasudevnormi@gmail.com, Dinshaw Tamboly, Zoru Bhatena, chairmanintach@intach.org
9 more...

Date: Fri 26-9-2020 02:11

To
The Trustees of the Bombay Parsi Panchayet



(BPP) in particular and the other recipients of this message.

1.0 It is time, that the Trustees of the BPP rein in this UNAUTHORIZED SELF PROCLAIMED person, going to offices of Coastal Road authorities and various other departments of Municipal Corporation of Greater Mumbai (MCGM), with a school teacher like attitude of questioning, why they have not done the homework of obtaining permissions, which according to her vital, and not having done Impact Assessment Reports for Heritage; Environmental; **which has only earned the contemptuous scorn of the authorities towards our Community.**

2.0 She happens to be a powerhouse full of energy, but not self propelled. Hence becomes a puppet controlled by frustrated Community activists located locally and abroad; so called traditional religious groups and editorial team of a pamphlet claiming to be voice of the Community.

2.1 As recorded by her in the 8th last paragraph, Mr Bidve has expressed that he would talk to BPP representative ONLY and hence she pleads that "she should be armed" with such a letter from BPP.

2.2 Such witch hunting by UNAUTHORISED SELF PROCLAIMED VIGILANTE who report by minutes to Trustees and to a host of her well wishers, not me ,will only earn disgust and contempt from MCGM officials and hence, BPP Trustees must become decisive in this regard, as on 9th September she became emboldened to unilaterally try to



postpone a meeting, arranged at my request, and failed

2.3 My email dated 11th September 2020 having a trail of 15 messages ending with a message on 22nd instant has not and never been answered to the point.

3.0 Based on my letters to The Municipal Commissioner, I have had meetings on 4th; 9th; 17th; 21st when a feasible alternative is proposed and discussed, in the interest of our Community, though it requires a bit of fine tuning for which a meeting is due.

BE THAT AS IT MAY

4.0 In my last few messages, as referred above, I have sought meeting with Xerxes, then at his suggestion with Viraf too, but it has remained in oblivion.

5.0 The MCGM authorities appreciate our Community's concerns and would like to address them amicably, and hence let us please meet and put up one single consolidated front.

Yours faithfully,
jamshed sukhadwalla””

IN REPLY HAVOVI SUKHADWALLA SENT TWO MAILS ONE AT 2:23 AND SECOND AT 2:40 AS BELOW:

“”Visit to BMC office dated 21st September 2020 for shifting of Parsi Gate at Marine Drive

From: Havovi Sukhadwala
To: Jamshed Sukhadwala, armaity tirandaz
Cc: Viraf Mehta, Xerxes V. Dastur, Noshir BPP, Kersi - Ahura, Yazdi Desai, Doongerwadi Vistasper Mehta, jamsheed sukhadwala, Sunil Chheda, CA. Jehangir Bisney, Rayomand Cursetjee, Ervad Dr. Rooyintan Peer, Meher Panthaki, The Parsee Voice, antiquarianymh@gmail.com, Ervad Dr. Parvez Bajan, Arzan .JG,

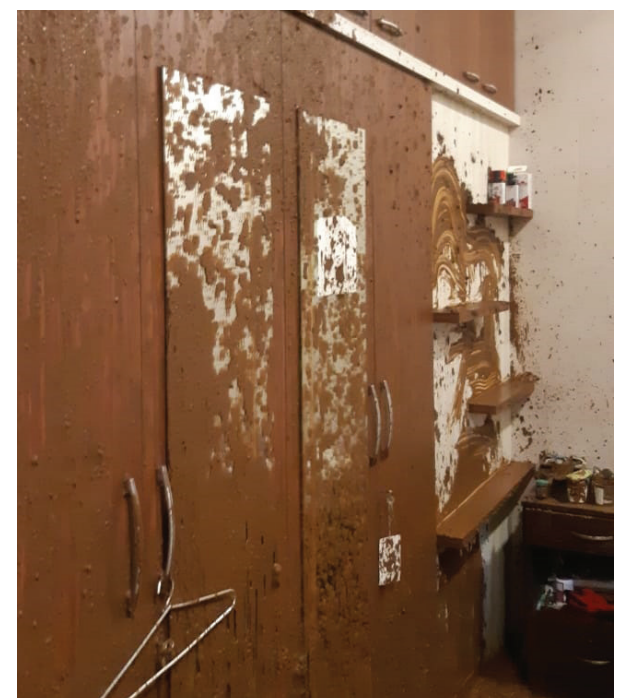
Jamasp Dastur, RUKHSANA Darayus Modi, Civil Engineer Behruz N. Irani, Khurshed Dastoor
18more...

Date: Fri 25-9-2020 14:23

Dear Mr. Jamshed Sukhadwalla,
A. Let me state very clearly that I AM NOT A PUPPET in the hands of any activists in India or abroad. You know very well how I have alone corresponded with the Chairman of the National Commission of Minorities in March 2018 for the Atash Behram metro 3 matter after both high priests had given a go ahead signal to Mrs. Ashwini Bhide. More so the Chairman of the Minority Commission had ordered Mrs. Ashwini Bhide to give me a reply and she was compelled to do so.

B. You are forgetting again and are compelling me to repeat that your own letter dated 15th August 2020 was directed to the wrong email id of AMC Kakakne in Malad which I had to redirect it to Mrs. Ashwini Bhide's office on 25th August 2020. IF I had not done so your letter would have been rotting away till date in the wrong email box.

C. Mr. Sukhadwalla, you sweetly ask me on the 29th August on whatsapp to share the mobile numbers of every BMC official I had met including that of the Chief Engineer Mr. Khanolkar . I do so with full faith hoping that you were really committed to the cause of not allowing the Parsi Gate to be shifted at all . We meet at your office on 31st August 2020 at 3pm where we discuss what transpired in the meeting at Worli naka office on 28th August 2020. There itself we fix up an appointment with Mr. Khanolkar for 4th September at 2pm. **Now Mr. Sukhadwalla tell me if I had NOT GIVEN THE CONTACT NUMBER**





OF MR> KHANOLKAR TO YOU IN THE FIRST PLACE AND ALSO REDIRECT YOUR EMAIL TO THE MUNICIPAL COMMISSIONER TO ASHWINI BHIDE, HOW COULD YOU HAVE HAD THIS MEETING ON 4TH SEPTEMBER 2020 IN THE FIRST PLACE?

Your old habit of making use of me as a resource and then kicking me in the butt telling me to get lost so that you proceed with your own selfish agenda will never leave your mental software ever.

D. About me unilaterally changing the meeting date, let me clarify further.

In the meeting of 4th September 2020 at Worli naka with Mr. Khanolkar and his team of 8 engineers and just 2 of us you had stated that placing the Parsi Gate opposite the Al Sabah Court was dangerous as the tetrapods are highest there.

You also say that the Parsi gate pillars can be removed temporarily for the piling to proceed and the pillars to support the cantilever projection can be realigned after inspecting discussing at the site itself to get a better picture. To this the BMC agreed to meet on 9th September 2020 after doing markings on the site.

More so when I was explaining to the engineers who asked me how we did our prayers and rituals at the Parsi Gate, I was emphatic that the place had become sacred and pious with vibrations of the prayers and that piling should be avoided there.

To this you were openly mocking me with a smirk and smile with the BMC officers staring at both of us.

After the meeting on 4th September 2020 concluded, **you told me that this meeting has not to be minuted.** To this I replied that I have this habit to write my diary and thus I will be recording what transpired and reporting it too. Next you tell me not to inform about the scheduled site visit to the BPP trustees at all especially Viraf D Mehta as they have in principle agreed to **Permanently** shift the Parsi Gate opposite Al Sabah court which was not acceptable as the location was most dangerous during high tide. I also requested you not to laugh at me when I am seriously explaining the sanctity of the place in front of the BMC and you quietly agree also that you will not do so.

Moreover in the cab you agree on having me invite 2 technical experts who were ready to meet you one hour before the meeting on 9th September 2020 at 3pm at the site to work out a solution where the the Parsi Gate is not be shifted at all. When BMC Sub Engineer Zore messages me a day before the timing of the visit on 9th September 2020 and I inform you, you say that Nauzer Bharucha and Upendra Rao will be accompanying you and that the 2 technical experts namely Mr. Jayant Sheth (known to Dr. V V Nori whom I had contacted first on 16th August 2020 and not you) and Mr. Sunil Chheda are not required. So here you **display your typical turn coat behaviour first to ensure that your technical supremacy is not challenged by others who were better experienced.**



Next morning I am really ill, I confirm with Nauzer Bharucha if he was attending and he says no. So I call Vijay and also message Mr. Swamy requesting to change the date as I was ill to Friday so that I can attend too. They immediately comply and message me "Get well soon" and thus was a bilateral decision NOT a unilateral one was taken. I inform you and others including Nauzer and Upendra about the change of date too. Incidentally your best friend Upendra too informed me that he was unwell and was ready to attend on Friday ,11th September 2020.

So are you trying to state that it is a crime to fall ill when BMC calls for a meeting? BMC people were most understanding while you were most unsympathetic and instead of wishing me a quick recovery you bull dozed me and headed for the meeting as scheduled earlier. More so you were very emphatic that you did not want BPP trustees to be present in the meeting especially Mr.Viraf Mehta and Mr. Dinshaw Mehta.

Now again you play turn coat and want to report not one but four technical meetings with BMC to BPP trustees Xerxes Dastur and Viraf Mehta again behind closed doors when that is totally unfair. When you at one time had challenged the jurisdiction of the BPP over the Parsi Gate openly on whats app on 26th July stating,

" My earnest request to Havovi is as follows - shun Dadrawala as well as shun "that khurshed", who is listed as number one, in your selected list of 17 persons, whose assistance you have sought, by your email/ message of 17th July 2020 - as he is a turncoat and couple with his subtle attitude of showing disagreement and disregard to the cause, which can be totally " **upset the apples cart**" as is known in more than one instance!!!

The Bombay High Court judgement in our case v/s metro 3 authorities, is replete with his misdeeds and absolute intentional mischiefs

- for sure, first ascertain from BPP trustees, whether they have or not consented to the terms of MCGM authorities, as envisaged by them. This is crucial, as the **PERSPIRING** and **ASPIRING** trustees, under the patronage of the **INSPIRING** "kind one" may have already acceded and accepted.

- authorities going ahead with projects, without obtaining requisite and mandatory

approvals is well known, and this vital aspect, gets shoved under the carpet even by the protectors of law!!!

- I could assist you with more relevant documentation, - though not by active participation - but I do not foresee any such need, as your team of (17 -1) , as envisaged, is balanced with representation of technical; legal; social activists; religious scholars and general activists and a few of them can get qualified in more than one category.

wishing you success in your endeavour.

jamshed sukhadwalla."

Now Mr. Jamshed Sukhadwalla as per your whatsapp message above, you had stated 2 months earlier that , "authorities going ahead with projects, without obtaining requisite and mandatory approvals is well known, and this vital aspect, gets shoved under the carpet even by the protectors of law!!!"

And now in the wee hours of the morning email today you state, "It is time, that the Trustees of the BPP rein in this UNAUTHORIZED SELF PROCLAIMED person, going to offices of Coastal Road authorities and various other departments of Municipal Corporation of Greater Mumbai (MCGM), with a school teacher like attitude of questioning, why they have not done the homework of obtaining permissions, which according to her vital, and not having done Impact Assessment Reports for Heritage; Environmental; which has only earned the contemptuous scorn of the authorities towards our Community" .

You also send this email to the BMC Coastal road team after I launch my online petition which too you had forbid me to launch earlier in your office on 31st August 2020.

The petition on Change .org states that the basic NOC has not yet been given for shifting temporarily or permanently by the MHCC to the BMC and that no piling should be done in that area of the Parsi Gate. With that being exposed in the public eye globally, your ego is getting pinched which I fail to understand why so. You had 4 meetings with the BMC without the knowledge as well as authorization of BPP whom you openly maligned as aspiring, perspiring and inspiring trustees in your whatsapp message dated 26th July 2020.

In principle, these meetings should have been done strictly under the knowledge and

directives of the BMC Commissioner himself as the Parsi Gate is NOT YOUR GRAND FATHER's PROPERTY and belongs to every citizen of Mumbai whose support against shifting it at all can be seen at the Chang.org on line petition launched less than 24 hours ago and has garnered 2,364 signatures as of now.

I know for a fact that you have given technical solutions behind closed doors which **involves temporary removal** of the Stone pillars and storing in a safe place as suggested by you in the meeting dated 4th September 2020 at the Worli Naka Naka office and this kindly note is not acceptable to the signatories of the petition on Chnge.org who have stated that, "heritage conservation for identifying, recording, analyzing and protecting heritage and cultural resources. Conservation of Heritage buildings is an important tool in Mumbai's development.", "This place is pious and should not be touched" to quote a few. The Heritage NGO INTACH too has supported by signing this petition. **In fact their principle secretary had told me a month ago that a Heritage Impact Assessment Record should have been conducted as a protocol for any infrastructural project along with the Environmental Impact Assessment and Social Impact Assessment Report.**

So let BMC officials get irritated when I ask direct questions seeking the truth and you please don ot empathise with them and try to shove the dirt beneath the carpet yourself.

I hereby humbly request you Mr. Sukhadwalla kindly let the BMC Chief and Chief Minister of Maharashtra to whom this petition is addressed take a serious view about the illegality of this project with respect to uprooting the recently repaired Parsi Gate where in your technical suggestion can be presented as one of the probable solutions only if its within the Rules and Regulations applied for conserving to a Grade IIA Heritage structure as listed under serial no 23 in the Heritage list dated 31st July 2012 and as part of the Marine Drive Heritage Precinct.

Thank you for being a true contender who is a true friend indeed.

**Sincerely,
Havovi M Sukhadwala"**

"Visit to BMC office dated 21st September 2020 for shifting of Parsi Gate at Marine Drive

From: Havovi Sukhadwala
To: Armaity Tirandaz, Viraf Mehta, Xerxes V. Dastur, Kersi - Ahura, Noshir BPP, Yazdi Desai

Cc: jamsheed sukhadwala, BJK Taila, Sunil Chheda, CA. Jehangir Bisney, Ervad Dr. Rooyintan Peer, Rayomand Cursetjee, Meher Panthaki, RUKHSANA Darayus Modi, The Parsee Voice, Ervad Dr. Parvez Bajan, antiquarianymh@gmail.com, Jamasp Dastur, Civil Engineer Behruz N. Irani, Shernaaz Khambatta Jt. Dy. CEO BPP, Khurshed Dastoor, Arzan .JG, Dinshaw Tamboly, Dinshaw Dinshaw, Jamshed Sukhadwalla, vasudevynori@gmail.com

13 more...

Date: Fri 25-9-2020 14:40

Dear BPP trustees,

Forwarding you my email to Mr. Jamshed Sukhadwalla also copied to you to take account all the diary of events and study his typically unreliable turn coat behaviour and act responsible to save Parsi heritage from getting uprooted.

Mr. Sukhadwalla's typically whimsical "turn coat" behavior will cost us dearly with these infightings labelled as " Mr Sukhadwalla vs Ms Sukhadwala" 25.09.2020" broadcasted widely now on social media for Ashwini Bhide and BMC again to capitalize as she did with the Metro matter on seeing disunity among the 5 Vada Dasturjis regarding the Theory of Karsh.

Also in the Metro matter kindly note that Mr. Sukhadwalla never involved all 5 petitioners in his meetings with lawyers and Senior counsels for High court and Supreme Court least his thunder is not stolen. He has this nasty habit of holding secret meetings which is not acceptable in the interest of the community.

Kindly help us to speak with one united voice only after your feed back from the community on Zoom on 10th August 2020 and the current ongoing online petition on Change.org. This is my humble and ardent request to you and Adv. Zaiwalla too says the same thing as it was he who had alerted us about this illegal shifting of the century old Parsi gate, official place of religious worship after he filed RTIs in early 2019.

Thanking you,

**Sincerely,
Havovi M Sukhadwala"**

My email to her dt 16.09.2020

Dearest Havovi,



The Stone Pillars have been around prior to the original reclamation of Marine Drive - as can be seen in this photo

(This photo shows the sea touching the railway lines prior to the creation of Marine Drive- year of photo is not known).

This photo also goes to show that the stone pillars have already been moved atleast once- to facilitate the creation of Marine Drive in the early 1900's.

When the Pillars could be moved in the early 1900's I personally see no reason for them not to be moved in the 2020's.

And, these stone pillars are not religious structures. No one prays to them.

People go to that spot to pray to the sea- not to the pillars.

And, in your own words, Hindu's come to the present Parsi Gate location to pray/immerse ashes too.

Let me ask which other 'Parsi Religious place of Worship' allows non-Parsee's entry?

Please name just one such place.

I trust the answer to this query will show you that Parsees never viewed this spot as a religious place of worship.

Just a spot to go & pray to the sea. Nothing else.

And just because many people stand at this spot and pray with much devotion does not make it into a religious spot.

Also, just because the Pillars have the word 'Parsi' in its name- does not make it into Parsi religious property.

And, as you already know, Parsi Gate is not a protected Heritage Monument. It is only a part of the Marine Drive Heritage precinct, having close to zero level of protection.

And, as you are also aware, no one is planning to destroy these stone pillars. Just to move them.

So, while we all commend your passion on this issue- it is also necessary for us to point out the facts to you.

Hope all these facts help guide you better.
Thanks,
Zoru

""On Tue, 22 Sep 2020 at 10:28, Havovi Sukhadwala <hmsukhadwala@yahoo.co.in> wrote:

Dear All,
I went to BMC head office today to follow up on the movement of the BPP letter dated 7th September 2020 as reminder to Municipal Commissioner. This is an elaborately back breaking report as given below.

I got it clarified from MHCC that:""

THEN FOLLOWED A LONG MONOLOGUE OF HER ATTEMPTS TO BMC OFFICE TO FOLLOW UP ON THE MOVEMENT OF BPP LETTER DATED 7TH SEPTEMBER 2020 WHICH WE ARE NOT PUBLISHING AS IT IS NOT RELEVANT.

WHAT IS RELEVANT IS TO KNOW IF BPP HAS AUTHORISED HER TO FOLLOW UP ON THEIR BEHALF AS SHE SEEMS TO BE ASKING FOR A LETTER FROM BPP AUTHORISING HER TO ATTEND ON BEHALF OF BPP.

THE COMMUNITY IS AWARE OF THE FURTHER LANDSLIDE THAT OCCURRED ON TUESDAY 22ND SEPT. 2020 BEHIND ALPAIWALLA MUSEUM AND BLDG 5 AT KHAREGHAT COLONY CAUSING ALL MUD AND ROCKS AND BROKEN TREES TO COME DOWN IN A LANDSLIDE.

THE MUNICIPAL CHAWL AND TOILET BLOCK ATTACHED TO IT WAS IN DANGER OF COMING DOWN ANY TIME FROM TOP OF RIDGE ROAD AND DAMAGE BPP BLDGS OF KHAREGHAT COLONY.

DUE TO THE TRUSTEES CO-OPERATION AND HELP GIVEN TO BMC FOR ALLOWING THEM TO LAY 24 INCH WATER PIPE LINE, THE ASSISTANT MUNICIPAL COMMISSIONER, PRASHANT JADHAV, IMMEDIATELY AGREED TO BPP REQUEST TO SEND HIS STAFF TO DEMOLISH THE DANGEROUS CHAWL AND TOOK FURTHER PRECAUTIONS TO SAFEGUARD OUR PROPERTY.

IT IS THEREFORE NECESSARY IN COMMUNITY INTEREST IN THE LONG RUN TO CO-OPERATE WITH STATUTORY AUTHORITIES RATHER THAN OPPOSE THEM ON PETTY MATTERS, WHICH ARE NOT WITHIN THE PURVIEW OF BPP.

ZORUBHATHENA HAS SENT US PHOTOS OF THE EARLIER SHIFTING OF PARSI GATE AND HENCE THE TRUSTEES MUST THINK TWICE BEFORE OPPOSING SHIFTING OF PARSI GATE WHICH DOES NOT BELONG TO BPP BUT BOTH THE LAND AND THE STRUCTURE BELONG TO BMC. WILL TRUSTEES TAKE THE CORRECT DECISION TO SAFEGUARD OUR COMMUNITY AND ITS ASSETS AFTER A PROPER ANALYSIS OF ALL THE PROS AND CONS.

PARVEZ MEHTA OF BARDOLI EXPOSES SAM CHOTHIA ON RAJKOT CONTROVERSY

TO,
THE EDITOR,
PARSI JUNCTION.

DEAR SIR,
I HAVE BEEN FORWARDED THE LETTER OF SAM CHOTHIA, CEO OF DEFUNCT ANJUMAN COMMITTEE (DAC), PRINTED IN SATURDAY'S PARSİ TIMES OF 26-09-2020 WHERE MY NAME IS MENTIONED REGARDING THE RAJKOT CONTROVERSY.

Mr. CHOTHIA IS RIGHT THAT I WAS NOT THE VICE-PRESIDENT OF FPZAI. HOWEVER WHY DO YOU FEEL EMBARRASSED TO MENTION MY ACTUAL DESIGNATION OF HON. SECRETARY OF FPZAI. YOU CUNNINGLY AS IS YOUR WANT HIDE THIS FROM THE READERS. HENCE TECHNICALLY I AM THE BOSS OF THE VICE-PRESIDENT OF WEST ZONE AND OTHER VICE PRESIDENTS AS THE HON. SECRETARY OF FPZAI. WHY HIDE THIS FROM THE READERS.

I WAS OFFICIALLY ELECTED AS THE HON. SECRETARY OF FPZAI AT THE FPZAI MEET AT WEST END HOTEL AT MUMBAI.

THE DAC COMMITTEE INCLUDED MY NAME AS THE FIRST TRUSTEES OF RAJKOT ANJUMAN IN THE PROPOSED SCHEME AS I WAS THE HON. SECRETARY OF FPZAI AND NOT BECAUSE I AM RELATED TO MR. DINSHAW MEHTA. SO YOU NEED TO APOLOGIZE TO ME FOR YOUR BASELESS ALLEGATION.

AT THE AHMEDABAD MEET, SINCE CHOTHIA'S TERM OF TWO YEARS WAS OVER, BRIGADIER JEHANGIR ANKLESERIA WAS APPOINTED AS CEO OF DAC. BUT THE NEXT DAY CHOTHIA MANIPULATED YAZDI DESAI, CHAIRMAN OF BPP AND FPZAI, WHO CHANGED EVERYTHING AND RE-APPOINTED SAM CHOTHIA AS CEO.

I REQUEST SAM CHOTHIA TO STOP THIS WITCH HUNTING ESPECIALLY AGAINST KHUSHMAN TAMBOLI, OTHERWISE I WILL COME OUT WITH PROOF AND INSTANCES WHICH WILL SHOW HIS TRUE COLOURS.

I RECOLLECT THAT DURING MR. DINSHAW MEHTA'S PRESIDENCYSHIP OF THE FPZAI, YOU AND YOUR COLLEAGUES USED TO SUPPORT AND ENCOURAGE MR. KHUSHMAN TAMBOLI TO SPEAK AGAINST MR. DINSHAW MEHTA AT THE FPZAI MEETINGS.

NOW WHEN KHUSHMAN WANTS TO SAVE HIS RAJKOT ANJUMAN'S PROPERTY, YOU MR. SAM CHOTIA HAVE SUDDENLY TURNED AGAINST HIM. WHY? BECAUSE HE WILL NOT ALLOW YOU TO SELL RAJKOT PROPERTIES!!

IF AS YOU SAY MR. KHUSHMAN TAMBOLI IS NOT AN ELECTED TRUSTEE OF THE RAJKOT ANJUMAN THAN WHY WAS HE ALLOWED TO ATTEND THE FPZAI MEETINGS AS THE TRUSTEE AND HON. SECRETARY OF RAJKOT ANJUMAN FOR ALL THESE YEARS? YOU MR. CHOTIA, BEING ONE OF THE VICE PRESIDENT OF THE FPZAI, SHOULD HAVE OBJECTED AND STOPPED HIM FROM ATTENDING. BUT YOU DIDN'T, WHY?


HE WAS EVEN ALLOWED TO ATTEND THE LAST MEETING AT AHMEDABAD, WHERE HE APPEALED TO ALL TO HELP

HIM IN SAVING THE AARAMGAH LAND OF RAJKOT WHICH MOST MEMBERS AGREED AND IN FACT OUR PARSİ MINORITY COMMISSION MEMBER VADA DASTURJIKHURSHED DASTUR OFFERED TO HELP HIM BY GOING TO RAJKOT.



THEN WHY THIS SUDDEN URGENCY TO SELL THE RAJKOT PROPERTIES, ESPECIALLY WHEN THE PARSİ RESIDENTS OF RAJKOT ARE OPPOSED TO IT AND KHUSMAN HIMSELF PLEADED WITH ALL OF YOU AND THE BPP TRUSTEES NOT TO TAKE OVER RAJKOT PROPERTIES.


NOW WHEN HE WANTS TO SAVE HIS RAJKOT ANJUMAN'S PROPERTY AND YOU WANT TO SELL IT OFF, SUDDENLY YOU CHANGE YOUR STAND AND COME UP WITH THIS NEW LINE OF MR. DINSHAW MEHTA SUPPORTING HIM.

YOURS SINCERELY,
PAREVEZ MEHTA




JIYO PARSİ Friday Forum

  LIVE




The Many Lives of Homai Vyarawalla

Discussing India's first woman press photographer, best known for her compelling photographs of political events leading up-to Partition as well as the exhilaration of Independence.




Dr. Shernaz Cama

with



Sabeena Gadihoke

October 2 | 6-7 pm IST



"LOCKDOWN CHALLENGER SERIES 2.0" by 16TH EAST BOMBAY ZOROASTRIAN BHARAT SCOUTS GROUP

THE 16TH EAST BOMBAY ZOROASTRIAN BHARAT SCOUTS GROUP of "THE YOUNG ZOROASTRIAN SOCIETY" announces "LOCKDOWN CHALLENGER SERIES 2.0" for the members and has kept it open to Zoroastrian Boys of 6-12 years of age to join in and have a great Saturday evening full of fun and learning.

100th East Bombay Zoroastrian Society
100 Glorious Years

16th East Bombay Bharat Guide Group
100 - 2020
Glorious Years

IN ASSOCIATION WITH

JIYO PARSİ
MINISTRY OF MINORITY AFFAIRS
GOVERNMENT OF INDIA

INVITES ALL THE ZOROASTRIAN BOYS BETWEEN THE AGE GROUP OF 6-12 YEARS

LOCKDOWN CHALLENGER SERIES 2.0

KRAZY

- SKILLS
- SPORTS
- SCOUTING
- HANDY CRAFT
- SELFIE HUNT
- QUIZ
- BOLLYWOOD
- DECODING
- MIND GAMES
- INVENTIONS

03RD OCTOBER 2020 - 6.30 P.M.ONWARDS

Follow us on Instagram @16_zbs

find us on facebook

Zoroastrian Scouts (16th EBDA) and Guides (71st EBDA)

KRAZY OLYMPICS

DATE - 03rd OCTOBER, 2020

DAY - SATURDAY

TIME - 6:30 PM ONWARDS

PLATFORM - ZOOM/WHATSAPP

TARGET AUDIENCE - ZOROASTRIAN BOYS within the age group of 6 -12 years.

Registration is ABSOLUTELY FREE and will close by 6pm on Thursday, 1st October, 2020

Kindly Contact Mr. Firdous Satha:- +919167626268/
Mr. Pourushasp Mehta:- +919820664262 to register for the same and for any queries

HURRY UP! AVAIL YOUR SEAT.

The 16th East Bombay Zoroastrian Bharat Scouts Group, under the arch of Young Zoroastrian Society (YZS), welcomes all young boys between 5 to 17 years of age (preferably join before 13) who wish to join the group and fill their lives with excitement while growing into independent adults leading happy lives and having a group of good Zoroastrian friends for life.

Even during the lockdown phase the 16th East Bombay Zoroastrian Bharat Scout Group has been engaging the cubs, scouts and their parents daily through daily activities and challenges online (through Whatsapp) and virtual meetings on Sunday (through zoom). The Scout Group also successfully conducted Virtual Entertainment Programmes for Parents & Family Members of Scouts and Cubs, a one-day Virtual Camp and fun filled unique Virtual Night Games experience during these challenging times

The group holds meetings on rainy days from 8am to 10.30am at Gamadia School and on non-rainy days they also have a game of baseball starting at 7am at Parsi Gymkhana grounds before proceeding to Gamadia school to end at 10.30.